

# UNOFFICIAL COPY

First National Bank of Lincolnshire  
Release

88411315

Prepared by:  
Janis A. Anderson  
One Marriott Drive  
Lincolnshire, IL 60015

DEPT-01 \$14.25  
T#4444 TRAN 2114 09/09/88 10:21:00  
#7066 # D \*--88--411315  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary E. Jacobsen and Kathryn L. Jacobsen, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages, bearing date the 3rd day of December, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27357706/27378078, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

-88-411315

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88411315

Pin 14-29-405-009  
2731 N Wilton  
Chicago

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Senior Vice President/ Vice President, and attested by its Cashier and its corporate seal to be hereto affixed, this 25th day of January, 19 88.

14 00 MAIL

By James P. Petersen, Vice President  
Attest: Gary H. Reltz, Senior V.P./ Cashier

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Land title  
10/1  
4/17/83-27

MAIL 10  
Mail to atty + dipshut  
1120 W Belmont Chicago 60657

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Property of Cook County Clerk's Office

MAIL TO: HAL A LIPSHUTZ  
1120 W. BELMONT  
CHICAGO, ILLINOIS 60657

No. \_\_\_\_\_

Place in Recorder's Box

MAIL TO

2731 N. Wilton, Chicago  
FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: Jacobsen (JPP)

"OFFICIAL SEAL"  
Janis A. Anderson  
Notary Public, State of Illinois  
My Commission Expires 3/24/91

Notary Public

*Janis A. Anderson*

GIVEN under my hand and Notarial Seal this 26th day of January 19 88

and as the free and voluntary act of said association, and as the free and voluntary act of said association for the use and purpose therein set forth.

Cashier they signed and delivered the said instrument as Vice President and Senior Vice Pres./ Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and

ment, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President/

Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the

Janis A. Anderson

STATE OF Illinois )  
COUNTY OF Lake )  
SS

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