

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
1111 North Dearborn Avenue Chicago Illinois 60610 (312) 434-1027

RELEASE OF MORTGAGE

Loan No. 26-0115880

88412120

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Albert Johnson and Mary E. Johnson

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 26344498 to the premises therein described to-wit:

Lot 42 in Thomas J. Divens Subdivision of the  $\frac{W}{2}$  of the  $\frac{SW}{4}$  of Section 2, Township 39 North, Range 13 East of the 3rd P.M., situated in Cook County, Illinois.

DEPT-91 \$12.25  
T#1111 TRW 5521 09/09/88 13:31:00  
#3280 # A \* -88-412420  
COOK COUNTY RECORDER

Permanent Tax No. 16-02-318-049

Commonly known-as: 943 North Harding, Chicago, IL 60651



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 23rd day of August 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dixie L. Snyder*  
Dixie L. Snyder Assistant Secretary

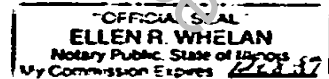
By: *Ronald R. Pratt*  
Ronald R. Pratt Vice-President

STATE OF ILLINOIS }  
COUNTY OF PEORIA } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

*Ellen R. Whelan*



Notary Public

THIS INSTRUMENT WAS PREPARED BY

Marlene Shumate  
111 NE Jefferson Avenue  
Peoria, Illinois 61602  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

Law Offices of Bashaw & Associates

211 W Chicago Avenue, Suite 210

Hinsdale, Illinois 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



88412120

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P3190 10-10-83  
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Property of Cook County Clerk's Office