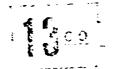
FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

58412469



Alme Space for Recorder of he think

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank of ... Orland Pirk, f/k/a Orland Park Plaza Bank 15330 S LaGrange Ed Orland Park, IL of the County (A) CCCk and State of 1111nois for and in consideration of the payment of the indebtedness secured by the Montgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of inc sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and OUTF CLAIM unto Heritage Bremen Bank and Trust Co. PANE AND ADDRESS as Trustee, u/t/a dated 05-03-87, #87-3072 beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, throughor by a certain mortgage . . . , bearing date the 19 .. day of August 19 87, and recorded in the Recorder's Office of _______ County, in the State of 37458160 to the premises therein described as follows, situated in the County of ... Illinois, to wit:

THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED AND DESCRIBED AS FOLLOWS: 58412369

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 1360.10 FEET OF SAID NORTH WEST 1/4 SAID POINT BEING 450.00 FEET EAST OF THE EAST LINE OF LAGRANGE ROAD (AS DEDICATED BY DOCUMENT NUMBER 10153682 RECORDED SEPTEMBER 24, 1928); THENCE NORTH O DEGREES, 08 MINUTES, 00 SECONDS WEST 225.0 FEET PERPENDICULAR TO SAID SOUTH LINE OF THE NORTH 1366.70 FEET TO THE SOUTH LINE OF THE NORTH 1141.70 FEET OF SAID NORTH WEST 1/4: THENCE NORTH 89 DEGREES, 52 MINUTES, CO SECONDS EAST 2.84 FEET ALONG SAID SOUTH LINE OF THE MORTH 1141.70 FEET TO EAST LINE OF THE WEST 457.02 FEET OF SAID NORTH WEST 1/4; THENCE NORTH 116.75 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF 144TH PLACE AS DEDICATED PER DOCUMENT NUMBER 22846639; THENCE NORTH 89 DEGREES, 52 HINUTES, 00

SECONDS EAST 259.68 FEET ALONG SAID SOUTH LINE OF 144TH PLACE TO THE Per EAST LINE OF SAID 144TH PLACE; THENCE NORTH 35.00 FEET ALONG SAID EAST LINE; THENCE WORTH S9 DEGREES, 52 MINUTES, 00 SECONDS EAST, 0.08 FEET Add TO A POINT OF CURVE: THENCE SOUTHEASTERLY 273.24 FEET ALONG THE ARC OF A CIRCLE OF 351.21 FEET RADIUS, CONVEX NORTHEASTERLY TO THE WESTERLY LINE OF JOHN HUMPHREY DRIVE AS DEDICATED; THENCE SOUTH 40 DEGREES, 56 MINUTES, 06 SECONDS WEST 237.91 FEET ALONG SAID WESTERLY LINE TO A POINT OF CURVE: THENCE SOUTHWESTERLY 187.22 FEET ALONG THE WESTERLY

LINE OF JOHN HUMPHREY DRIVE, BEING THE ARC OF A CIRCLE OF 701.37 FEET RADIUS, CONVEX NORTHWESTERLY TO THE EAST LINE OF THE WEST 726.00 FEET OF SAID NORTH WEST 1/4; THENCE NORTH 69.30 FEET ALONG SAID EAST LINE TO SAID SOUTH LINE OF THE NORTH 1366.70 FEET OF THE NORTH WEST 1/4; THENCE SOUTH 89 DEGREES. 32 MINUTES, 00 SECONDS WEST 241.30 FEET, TO

THEREIN DESIGNATED POINT OF BEGINNING EXCEPTING THEREFROM THAT PART DEDICATED BY FLAT OF DEDICATION RECORDED AS DOCUMENT 26305330, ALL IN This COOK COUNTY, ILLINOIS

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	38 61 June 10 yeb 10 yeb	_ seal this	t my hand and	GIVEN unde
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	. of said corporation, as their free and voluntary		().	
	te seal of said corporation to be affixed thereto,			0
	resident and Vice President continue, they	q sat. Vice p	Anne as that beginning	and severally ack
	rument, appeared before me this day in person	ilzni gniogosol odi	of baditasdis are samen a	some persons when
	vation, and personally known to me to be the			
	Jeffrey Vall	bas ,noiseoq	not <u>s</u> Vice President	<u> </u>
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Park	CONTUREST EXUSURIST BRUK OF ONLING I			
	KTIFY that Walter J Novak	DO HEKEBA CEL	nry, in the State aforesaid, I	22/22 No Dine mi
	a notary public		the undersigned	 'l
		_		
			Cook	COUNTY OF
		.ss {	Illincis	

GEORGE E. COLES LEGAL FORMS

MAIL TO:

UNOFFICIAL ADORESS OF PROPERTY:

RELEASE DEED By Corporation

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BY CORPORATION (ALIMOIS) HEF EVEE OF MORTGAGE OR TRUST DEED

THE MORTGAGE OR DEED OF OF TITLES IN WHOSE OFFICE OF DEEDS OR THE REGISTRAR RE LITED MILK THE KECOKN THIS BELEASE SHA E PROTECTION OF

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• 50 **KICP** unica

50x 333

9501 W 144th Place,

together with all the apputtenances and privileges thereunto belonging or appertaining.

27-10-100-031

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Property of Cook County Clark's Office

691231695

Permanent Real Estite Index Aumber(s): _

UNOFFICIAL COPY

STATE OF	ss.
COUNTY OF Cook	
in and for setd County, in the State aforesaid, DO	HEREBY CERTIFY that Walter J Novak
personally known to me to be the Asst. Vice I	President of Southwest Financial Bank of Orland Park
a n Illinois corpora Vice President	ation, and <u>Jeffrey Vail</u> , personally
known to me to be theSocieties;	Fol said corporation, and personally known to me to be the
	foregoing instrument, appeared before me this day in person
and severally action edged that as such ASSI	Vice President and Vice President coretary, they
signed and delivered the sold instrument and cause	ed the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board ofDi	inections of said corporation, as their free and voluntary
act, and as the free and voluntary z.t of said corpor	ration, for the uses and purposes therein set forth.
GIVEN under my hand and	Seal this 30th day of Gugust 1988 NOTARY PLEASE PLEASE Apr. 18, 198. Commission Expires My Commission Expires Apr. 18, 198.
1943 SEP -9 F	

RELEASE DEED By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLET