न्तर स्थाप्त नाः मिल्ला प्राप्त स्थाप्त

orm 2591	lear Tenency	The el	bave space for Pectrifics use only	_
AMERICAN NATIO organized and existi America, and duly at but as Trustee under national banking asseday of July perty of the first par C. Lui, singi	onal Bank An ng as a national lathorized to accept the provisions of ociation in pursuan 19 8 t, and Chuck S e woman, never	banking association up and execute trusts with a deed or deeds in tru- ce of a certain Trust A 8, and known as Trust buit and Puit er married and parties of the	Y OF CHICAGO, a corporation duly nder the laws of the United States of thin the State of Illinois, not personally ust duly recorded and delivered to said agreement, dated the 31st st Number 103177-09  Solui, Bachelors and Light States St. Lui, widow he second part.	(
considerations in han	d paid, does hereb	(\$10.00)  by grant, sell and convent tenancy, the follow	ion of the sum of Ten and no/10 Dollars, and other good and valuable by unto said parties of the second part, ring described real estate, situated in	Þ
of part McIntosh Subdivisi of the Th	of Lots 19, and Company's on in Section airl Principa to the Plat	20, 22, 23, 2 First Addition 27, Township al Meridian, in	2 being a Resubdivision 4 and 25 in Arthur T. n to Plum Grove Farms a 42 North, Range 10 East Cook County, Illinois ded August 3, 1987 as	
Commonly	Known as:	18 Boardwalk Dr	ive , Palatine, Illinois.	1
PIN # 02-	27-200-017,	20,021,063	_	
		<b>-</b> O-	_	
together with the tenements	and appurenances there:	mu becarin		
SUBJECT T payable; of record Purchaser Purchaser; record; ze	O: General covenants, co ; acts done or anyone ; building oning and bui	real entate to onditions, rest or suffered by claiming by and building laws and	line restrictions of ordinances.	
This deed is egorated by the granted to and verted in it is of every other power and authorized enters. If any, recented	parry of the first part, at y the terms of sond Deed lating the summer arealising or regulated as sould could	: Trustne, as afterness, pursuant or Dondo in Trust and the pro- This doed is made subject to thing.	and in the exercise of the power and avelocity to make the district Agreement above markined, and so being it all trust deeds and/or markgapes upon and	
IN WITHESS WHEREOF and in those presents by one outsides without.	party of the first part has I Vice Presidents of its As	AMERICAH HAT	here's could and has caused its name to be signed used by its A' as pat Secretary, the day and year first CONPAIT OF CHICAGO Traves, as give and and not personally.	
SEAL S	By Attest_		FLACE PRESIDENT SECRETARY	
STATE OF ILLINOIS SS COUNTY OF COOK SS	ther the ations name NATIONAL BANK A sersionally known to an out?	nd TRUST COMPANY OF CH MO TRUST COMPANY OF CH Me to to the some persons wh Yese President and Al	he County and State electronic DO MEXING CONTRY President and Assistant Sectionery of the AND RAWAN (ICATO). A Marianal Borking Association General accounting Union to substitute the time Strengtony attributes to substitute of the Strengtony attributes to the Section of the Strengton of the Strengton of the Section of the Strengton of the Section of the Strengton of the Strengt	
This instrument prepared by:	tree and enfuringly a uses and purposes to an 2 Assistem Secret	erean set leath and the soul A seren set leath and the soul A ser as custodies at the constant of sect the sect of the	ary set at soon higherna, mensuing Assections are the last stand Secretary then send there are the windged Bust one sent of said Negligible Speaking Association coursed constraint to be attact to and analysis of send	F
American National Parts	Andrew Sandaran	or sour national maintain act of the last the uses and purposes the	and as the free and property act of said National	Ì
23 HORTH LASSALLE STREET	n are no Citate of the more		Deve	ł
My Comm	Dission Experts 672 , 30		LUT In Name Public	
NAME GEOR	ge Pietra		FOR DITORMATICH ONL DISERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HER	J. T. FE
E enema	< 11.0 -41	185T	I	

ELIVERY 118 Boardwalk Drive RIDGE OR Palatine, Illinois **ENSTRUCTIONS** 

88412491

RECORDER'S OFFICE BOX NUMBER

**BOX 333** 

## **UNOFFICIAL COPY**

88412491

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