FIRST AMERICAN MILE INSURANCE

CAUTION: Consult a lawyer before using or acting under this form. Neither i makes any warranty with respect thereto, including any warranty of merchants

THE GRANTOR S Harry L. Grammer and Lelia M. Grammer, his wife

88412618

(The Above Space For Recorder's Use Only)

DEPT-01

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 $m_{\tilde{t}}$ ୍ଦି\$15 .25 T#1111 TRAN 5540 09/09/88 14:37:00 #3328 # A \*--88--41

COOK COUNTY RECORDER

COMPANY ON T of the \_\_City of San DimasCounty of State of California ten and 00/100-----... for and in consideration of ten and 00/100----- DOLLARS, and other good and valuable consideration in hand paid,

CONVEYS\_\_ and WARRANT\_S\_ to Mitchdell/A// McHtgoderty/And/Debra S.
Montgomery, M/s/W//// MARRIED TO MITCHELL A.\*
16935 Glen Oaks Dr. Country Club Hills, II
\*MONIGOMERY MAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_in the State of Illinois, to wit: County of\_\_\_

Lot 18 and the westerly 10 feet of Lot 17 in J.E. Merrion's Second Nob Hill addicion to Country Club Hills, a resubdivision of certain lots and vacated streets in J.E. Merrion's Country Club Hills sixth addition and of Lots 'B' in J.E. Merrion's Nob Hill addition to Country Club 10.11s, all in the west 3/4 of the northwest 1/4 of section 26, township 36 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenar cy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 28-26-120-050

Address(es) of Real Estate: 16935 Glen Oaks Dr. Country Club Hills,

**DATED** this **PLEASE** Grammer PRINT OR TYPE NAME(S) a u cesisie (SEAL) BELOW Gramme SIGNATURE(S)

State of Illinois, County of LOS ANGELES \_ss. I, the undersigned, a Notary Public in and for HARRY L. GRAMMER AND LELIAM. GRAVIVER, that

WIFE personally known to me to be the same person \_\_\_\_ whose name \_ to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_h\_\_ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal	, this	31st
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[4 18.19A)

Commission expires October 18, 1991

United Title Company Shatto Place This instrument was prepared by Nancy I.

Puos Los Angeles, CA 90020

	MS. MITCHELL	622		
1	(Name)	-		
MAIL TO: {	16935 GLEN OAKS DRIVE			
1				
	COMMINDA OTTE TE	60477		

day of August

SEND SUBSEQUENT TAX HILLS TO: (City, State and Zip)

VFFIX "RIDERS" OR REVENUE STAIMES MENE

OR

RECORDER'S OFFICE BOX NO.

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