

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

372609

88-412071

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIC A. BROTHERHOOD AND JANA

BROTHERHOOD, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired, through or by a certain MORTGAGE bearing date the 29TH day of

AUGUST, 1956, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book _____ of records, on page _____, as document No. 86410510

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

-88-412071

SEPT-01

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11444 FROM 2135 09/09/88 14 59:00

68256 # D * -88-412071

COOK COUNTY RECORDER

Property Address: 1013 Boston Circle, Schaumburg, Il. 60193
PIN # 07-26-308-015-0000

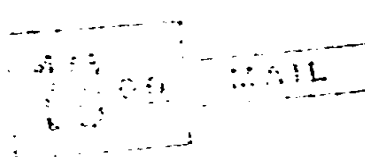
together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 27TH day of JULY, 1988

DRAPER AND KRAMER, INCORPORATED



Richard E. Van Horn
BY RICHARD E. VAN HORN, VICE PRESIDENT

Roberta Moore
Attest: ROBERTA MOORE, ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

88-412071

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28th day of July, 1988.
Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

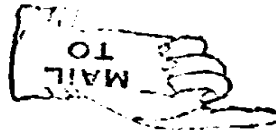
88412071

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO:

SOKOL AND MAZIAN
60 ORLAND SQUARE DRIVE
SUITE 301
ORLAND PARK, ILLINOIS 60462
(312) 460-2266

GEORGE E. COLE

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HEREIN.

THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SUMMARIZED AT LENGTH RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,

12021188

CONDOMINIUMS AFORESAID.

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS

ELEMENTS.

AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT 11 IN PART OF THE WEST 1/2 SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF

UNIT 44-2A IN GARAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A

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Property of Cook County Clerk's Office 01501610510