State of Illinois, lo vit:

7/81540 DF

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher not this selfer of this form makes any werranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

M 3: 00

88413627

THE GRANTOR Donald Salb, a bachelor,

Western

of the Village of Springs County of Cook State of Illinois for and in consideration of ten dollars (\$10.00) and other valuable XXXXXXXXXXXXXXXXXXXXXXXXXXXXX in hand paid, CONVEYS_ and WARRANTS* to

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook

Mary Paul Kucksdorf of 5508 S. Madison, Hinsdale, Illinois

88413627

COOK CIE

5 9 8 2 2

se Only)

435

(7,83

3675MTE 36.1430

}}}

'n

<u> 9</u>1113111111

ESTATE O

in the

Attached he nto and made a part hereof is the legal description of the subject property.

*Grantor's wair inty(les) subject to: 1987 and subsequent years general taxes; special assessments confirmed after July 26, 1988; building, building lines and use or occupancy restrictions, conditions and covenants of record zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit; if the property is other than a detached, single-family home, party walls, party wall rights and agreements; terms, provisions, covenants, and conditions of the declaration of condominium, if any, and all amendments thereto; any exements established by or implied from the said declaration of condominium or amendments thereto, if any; limitations and conditions imposed by the Illinois Condominium Property Act, and if applicable, installments of assessments due after the date of closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of | Illinois.

Permanent	Real Estate Index Number(s): 18-29-202-039-1027
	of Real Estate: Unit 309, Building C, 10723 5th Avenue Cutoff,
	Countryside, Illinois
	DATED this
PLEASE	(SEAL) X 2 one (X) a ((SEAL)
PRINTOR	Donald Saib

TYPE NAME(S) BELOW SIGNATURE(S)

...(SEAL)

(SEAL)

State of Illinoid, County of ...

COEA!

SUA Paris yess

OFFICIAL

WART

Cook ss. I, the undersigned, a Notary Publicia and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Donald Salb, a bachelor,

personally known to me to be the same person ___whose name __LB___ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

winder my hand and official seal, this

Commission expires

11 8 This instrument was prepared by <u>Celeste E. Kralovec</u>, Suite 1100, Chicago, Illinois (NAME LaSalle Street (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

Kusksdorf

10723 5th Ave. Cutoff Unit 309, Bro中的ding C Countryside, Illinois

(City, State and ZIp)

RECORDER'S OFFICE BOX NO. _BOX 888 - GG

RANSACTION

JNOFFICIAL COPY

Warranty Deed

TO

County Clark's Office

GEORGE E. COLE®

UNOFFICIAL COPY 3 2 7

PARCEL 1:

UNIT NUMBER 309 BUILDING C AS DELINEATED ON SURVEY OF THAT FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 5TH AVENUE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175 FEET THEREOF, THENCE SCOTH ALONG THE WEST LINE OF THE EAST 175 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142 FEET FOR A POINT OF BECINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 151 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIPED LINE A DISTANCE OF 82 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED AS DOCUMENT NUMBER 22347933 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELO (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACED COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCLL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DRIED FEBRUARY 20, 1973 AND RECORDED MARCH 13, 1973, AS DOCUMENT NUMBER 22249106 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972, KNOWN AS TRUST NUMBER 44283, AND CREATED BY MORTGAGE FROM LASALLE NATIONAL BANK, A NUTIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972, KNOWN AS TRUST NUMBER 44283 TO LYONS SAVINGS AND LOAN ASSOCIATION DATED FEBRUARY 12, 1974, AND RECORDED FLAVARY 14, 1974, AS DOCUMENT NUMBER 22628631 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NO. 44283 TO MARGUERITE SCHESLING DATED OCTOBER 17, 1974, AND RECORDED NOVEMBER 12, 1974, AS DOCUMENT NUMBER 22904177 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

en de la compania de BAR ANTON HOTELS IN TO A PART AND A CONTRACT A Comment

JUNIT CLORATION OFFICE

TO THE CONTROL OF THE METERS OF THE METERS OF THE CONTROL OF THE C