OR

RECORDER'S OFFICE BOX NO.

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Statutory (ILLINOIS)
(Individual to Individual)

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THE GRANTOR		
John C. Franson and Karen A. Franson, Hoffman nis wife	İ	
of the village of Estates County of Cook	í	-45 GC
State of Tilinois for and in consideration of	DEPT-01	\$12.25 :24:00
Ten (\$10.00) and no/100 DOLLARS,	7#4444 TRON 2152 97/12/88 11: #8459 # D #—88-4139	677 67700
CONVEY and WARRANT to William Murmann	COOK COUNTY RECORDER	
and Joy Murmann, his wife	(
307 Wellesley, Schaumburg, IL 60193	(The Above Space For Recorder's Use Only)	
not in Tenancy Common, but in JOINT TENANCY, the following County of Common in the State of Illinois, to wit:	, described Real Estate situated in the	
LOT 6 IN BLOCK 7 IN THE URE ADDITION TO HOFF SUBDIVISION OF PUE SOUTHWEST & OF THE NORTHW	WEST & OF SECTION 16,	
AND THE SOUTHEAST & OF THE NORTHEAST & OF SE NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL		70 10 41 - 316
COUNTY, ILLINOIS	; MERIDIAN, IN COOR	7 : 3 3
SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1 COVENANTS, CONDITIONS, FASTMENTS AND RESTRIC	.987 AND SUBSEQUENT YEARS DITIONS OF RECORD	
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	-88-413977	_ k\$
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hereby releasing and waiving all rights under and by virtue of the Home	estead Exemption Laws of the State of	
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in com	nmon, but in joint tenancy forever.	
Parament Peal Estate Index Number(s):	006 - 0000	#5
Permanent Real Estate Index Number(s):		_ 403
Address(es) of Real Estate: 890 North Dovington Dr	, Hoffman Estates, IL 60194	11.1
DATED this 26th	00134	
X6 1/ 4 2/11		
DI EACE	en a Frandon(SEAL)	
PRINTOR TOWN C. Franson Karen	1 A. Franson	
TYPE NAME(S)	(SEAL)	2 × A
BELOW (SEAL) (SEAL) SIGNATURE(S)		1
SIGNATURE(S)	MSFE E	7 82 7
ce I they	undersigned, a Notary Public in and for DO HEREBY CERTIFY that	7 82
State of Illinois, County of <u>Cook</u> ss. I, the u said County, in the State aforesaid,	undersigned, a Notary Public in and for B に	: 5
	DO HEREBY CERTIFY that	
John C. Franson and Karen A. Franson,	his wife	6 0 ₹ 1 50
personally known to me to be the same person [" OFF MERESS	n S whose name S are subscribed ge me this day in person, and acknowl-	A A SE
2 Official State 7 200 to the State and and delivery	e me inis day in person, and acknowledge of the said instrument as the ir	
NOTAGY CHOHERETTE OF HILLINGE and voluntary act, for the uses and pur		1 8 2
MY COMMISSION EXPIRES 12/6797 se and waiver of the right of homestead.	1 3 5 7	- 38
	day of Alichist 19.88 NOTARY PUBLIC TOTAL	INT EN
Given under my hand and official seal, this 26th	_ day of _ August19_88 Ex	TANK -
Off the discussion of the second of the seco	- (0.00. SE	E
Commission expires $\frac{12/\zeta}{19.9/}$	home & Richery 55%	SE TEN
This instrument was prepared by Thomas E. McClellan 83 (NAME AND.	5 Sterling Ave Palatine	HEALE BOOM
	CIONO MANI	Viii Booos
. Illinium Miliamo Not S SEND!	PIZ.UU WAIL SUBSEQUENT TAX BILLS TO:	`.
The state of the s		
	Viliam Murmann Warre) U N. Dovington Dr.	
11 1000001 1 899	O N. Dovington Dr.	
HOPFMAN RESISTED LO 194 HO	(Address)) Filman Estates II. 60194 (City, State and Zip)	
The state of the s		

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