LINIOEE	88414614	5)/
UNUFF	ION OF MORTGAGE	Loan No. 10-9175-1
Know all Men by these Present ASSOCIATION OF CHICAGO, a corport certify that it has received full payme 17th day of	ation of the U.S. of America and Assignment of Rent ent of all sums due on a cer	, mortgagee, does hereby
made by Chicago Title and Trust #1073470 dated October 20th,	Company as Trustee under	Trust Agreement
mortgagors, to the said mortgagee and r County, Illinois, as Document 26281574 Assignment Of Rents Doc. 26281579 to the premises therein described as follow Lot 3 in Block 7 in Johnston's St East 4 of Section 6, Township 39 Principes Maridian, in Cook Count	in book in book s, to wit:  ubdivision of the East ½ c North, Range 14, East of	page of the South
Commonly known as: 1083 North Pachicago, Ill: Permanent Index No.: 1706411003	aulina inois 60622 . per . r#.	PT-01 1111 TRAN 5696 09/12/88 3736 # A *-88-41 COOK COUNTY RECORDER

14.25 12:27:00 4614

## 88414619

and does further hereby acknowledge ful sitisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

25th day of Dated this\_

July A. D. 19 88

SECURITY FEDERAL SAVINGS

AND LOAN ASSOCIATION OF CHICAGO

Vice<sub>President</sub>

Frank Swidersk

Secretary

STATE OF ILLINOIS | COUNTY OF COOK

I, Mary L. Montanez,

A Notary Public in and for said

Thomas W. Przyborski

County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the SECURITY FEDERAL SAVpersonally known to me to be the Frank Swiderski INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Secretary of said corporation, and personally known personally known to me to be the to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-Vice President and ed before me this day in person and severally acknowledged that as such

Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this

25th day of

July A. D. 1988

m 10/19/9

Box 218

MAIL

This instrument prepared by: Maggie Marin SEČURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO 1209 N. Milwaukee Avenue Chicago, Illinois 60622

## **UNOFFICIAL COPY**

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