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Property of Cook County Clerk's Office

88414233

I IN FOR THE PROTECTION DON'THE OWNER,					
G		F SHALL BE FILED W	ITH		
1 Luida	I IIIO NECEN	L OINILE	1111 10E		
Unit		ER OF DEEDS IN WHO	JOE 19E		
	OFFICE THE	MORTGAGE OR DEED	UF		
RELEASE DEED		IST WAS "EILED."	\$12.25		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1110		•		
		#### # <del>* -55-</del>	4:4233		
	88414;	233 - DOOR DOWNEY DECOMPOSE			
Loan No. 52-000058-6	the	e above space for recorders use only			
KNOW ALL MEN BY THESE PRESE	NTS, That STANDARD FEDER	ERAL SAVINGS OF AMERICA AL SAVINGS AND LOAN ASSOCIATION OF C ion of one dollar, and other good and valuable co and quit-claim unto PALOS BANK AND TRU TRUST NO. 1-0867			
all the right, title, in res, claim, or othe Recorder's Office of	demand whatsoever it may have a County, in the State	equired in, through or by a certain Mortgage Deed of Illinois, as Document Number 8514464	•		
Assignment of Rents, recorded in	the Recorder's Office of	County, in the State of Illinois,	as Document		
Number	, to the premises therein desc	ribed situated in the County of COOK	, State of		
Illinois, as follows, to-wit:					
PARCEL 1	Χ,				
The West 95.66 feet of Block 10 (except that portion of the West 83.66 feet of said Block 10 described as follows: commencing at the North West corner of said Block 10; thence South 267 feet along the West line of said Block 10; thence South Easterly to a point 277 feet South of the Earth line of said Block 10, said point being 83.66 feet East of the West line of said Block 10; thence North 277 feet to the North line of said Block 10; thence West 83.66 feet along the North line of said Block 10 to the place of beginning) in Monson and Smiths Second Addition to Palos Park a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Range 12 Fast of the Third Principal Meridian, in Cook County, Illinois; MAM					
and		88414233			
PARCEL 2					
Commencing at a 267 feet along Southeasterly a Block 10, said said Block 10; a distance of a perpendicular a point; thence a point; thence a point; thence a beginning, all a subdivision of Section 27,	That part of the West 95.66 feet of Block 10, described as follows: Commencing at the Borthwest corner of said block 10, thence South 267 feet along the West line of said Block 10 to a point; thence Southeasterly to a point 277 feet South of the North line of maid Block 10, said point being 83.66 feet East of the West line of said Block 10; thence Morthwesterly along the last described line a distance of 33' 8" to a point of beginning; thence Bortheasterly perpendicular to the last described line a distance of 7 feet to a point; thence Northwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southeasterly a distance of 10 feet to the point of beginning, all in Monson and Smith's Second Addition to Palor Park, a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Barganage of 100 Third				
MARGARET T. CIB	"	Maret / Challe	~		
Notary Public, State of 1	llinois }	FOR INFORMATION ONLY INSERT STREET AD	DRESS OF		
My Commission Expires 7		ABOVE DESCRIBED PROPERTY HERE.	_ · · • • • ·		
		9111 West 126th Street	<u> </u>		
Mail to:	Recorder's Box No	Palos Park, Illinois 60464			
Mr. and Mrs. Gustav G	. Carlson	- THIS INSTRUMENT WAS PREPARED BY			
0111 West 126th Street					
-	con Charles	Margaret Cibich	<del></del>		
Palos Park, Illimis		4192 5. Archer Avenue			

LD 84/014

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Property of Cook County Clerk's Office

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G-	U	MORFIELCIA	TECTION OF THE OWNER,	
•	Init	I I I I O I I L L L L I V	ER OF DEEDS IN WHOSE	
RE	LEASE DEED	OFFICE THE	MORTGAGE OR DEED OF ST WAS FILED."	\$12,25 :18:99
Loan No.			above space for recorders use only	233
corporation	L MEN BY THESE PRESE  1 existing under the laws of	EFFICER WITH CAPITOL FEIR NTS, That STANDARD FEDERA the United States, in consideration adged, does hereby release, convey CEMBER 13, 1975 A/K/A 1	on of one dollar, and other good and valuable consideration and quit-claim unto PALOS BANK AND TRUST	Y. A ons.
all the right	it, title, intriest claim, or color's Office of COOK	demand whatsoever it may have ac County, in the State of	equired in, through or by a certain Mortgage Deed, records of Illinois, as Document Number 85144641 ,	1
Number	of Rents, recorded in follows, to-wit:	the Recorder's Office of , to the premises therein descr	County, in the State of Illinois, as Docum ibed situated in the County of COOF. State	į
	83,66 feet of the North West along the West point 277 feet being 83.66 fee Morth 277 feet feet along the in Monson and the South West	said Block 10 descr corner of noid Block line of said Block South of the West et East of the West to the North line of North line of said Smiths Second Addit quarter of the Sourth, Range 12, Fast	except that portion of the West divid as follows: communing at set 10; thence South 267 feet. 10; thence South Easterly to a line of said Block 10; thence of said Block 10; thence of said Block 10; thence went 80 fold Block 10 to the place of begin ion to Palos Park a subdivision th Past quarter of Section 27, of the Third Principal Meridian	ot og of of
	and		88414233	
	PARCEL 2			
That part of the West 95.66 feet of Block 10, described an follow: Commencing at the Northwest corner of said Block 10, thence South 267 feet along the West line of said Block 10 to a point; thence Southersterly to a point 277 feet South of the North line of said Block 10, said point being 83.66 feet East of the West line of said Block 10; thence Northwesterly along the last described line a distance of 33' 8" to a point of beginning; thence Northeasterly perpendicular to the last described line a distance of 7 feet to a point; thence Northwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southeasterly a distance of 10 feet to the point of beginning, all in Monson and Smith's Second Addition to Palos Park, a subdivision of the South West quarter of the South East quartor of Section 27, Township 37 North, Range 12 East of the Third				
1	MARGARET T. CIB	ich {	Notary Public	
į	Notary Public, State of 1 My Commission Expires 7		for information only insert street address o above described property Here. 9111 West 126th Street	);
Mail to:		Recorder's Box No	Palos Park, Illinois 60464	88
<u>Mr</u>	, and Mrs, Gustav C	. Carlson	- THIS INSTRUMENT WAS PREPARED BY	84142
	11 West 126th Stree	et	Margaret Cibich	ည္
Pa	los Park, Illing's	A STATE OF THE STA	4192 S. Archer Avenue Chicago, Illinois 60632	<del></del>

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Chicago, Illinois 60632 4192 S. Archer Avenue IJJIK Palos Park, Margaret Cibich 9111 West 126th Street THIS INSTRUMENT WAS PREPARED BY and Mrs. Gustav G. Carlson WL Palos Park, Illinois 60464 Recorder's Box No. :o) lieM OJIJ Mest Izeth street FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. My Commission Expires 7/7/91 Sionilli lo eters cildud vietoM MARGARET T. CIBICH Sidny Public "OFFICIAL SEAL" GIVEN under my hand and notatial seal, the day and year first above written. WA COMMISSION EXPIRES 16/1/1 act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and delivered the said instrument in writing as duly authorized officers of said corporation and caused in writing as duly authorized officers of said corporation and caused in writing as duly authorized officers of said corporation. Bayings and Loan Association and THAT THEY appeared before me this day in person and soverally acknewled that they signed names are subscribed to the foregoing instrument are personally known to me to be duly authorized office s of the Standard Federal It the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose COUNTY OF COOK STATE OF ILLINOIS (SEAL) LOAN ASSOCIATION OF CHICAGO STANDARD FEDERAL SAVINGS AND seat to be hereto attixed, and has caused its name to be signed to these preten s by its ASE. Vice President, and attested by its Asst. Secretary, this 15th day of August A.D. 19 88 IN MILNESS WHEREOF, The said Standard Federal Savings and Loson Association of Chicago has caused its corporate PET PECAL ATTACHED PTN 23-27-415-007

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Property of County Clerk's Office

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line a distance of 10 feet to a point; thence Southwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southeasterly a distance of 10 feet to the point of beginning, all in Monson and Smith's Second Addition to Palos Park, a subdivision of the South West quarter of the South East quartor of Section 27, Township 37 North, Range 13 East of the Third Detacted Mondale in Cook Commun. 1114 point Mark