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Property of Cook County Clerk's Office

00414233

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UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

DEPT 61 \$12.25
T#1111 TRAN 5622 09/12/88 10:18:00
#3555 # A # 88-414233

88414233

COOK COUNTY RECORDER

the above space for recorder's use only

Loan No. 52-000058-6

SUCCESSORS BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO/A
corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations,
the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PALOS BANK AND TRUST
COMPANY U/T/A DATED DECEMBER 13, 1975 A/K/A TRUST NO. 1-0867

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in
the Recorder's Office of COOK County, in the State of Illinois, as Document Number 85144641, and
Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document
Number _____, to the premises therein described situated in the County of COOK, State of
Illinois, as follows, to-wit:

PARCEL 1

The West 95.66 feet of Block 10 (except that portion of the West
83.66 feet of said Block 10 described as follows: commencing at
the North West corner of said Block 10; thence South 267 feet
along the West line of said Block 10; thence South Easterly to a
point 277 feet South of the North line of said Block 10, said point
being 83.66 feet East of the West line of said Block 10; thence
North 277 feet to the North line of said Block 10; thence West 83.66
feet along the North line of said Block 10 to the place of beginning)
in Monson and Smith's Second Addition to Palos Park a subdivision of
the South West quarter of the South East quarter of Section 27,
Township 37 North, Range 12, East of the Third Principal Meridian,
in Cook County, Illinois; ~~and~~

and

88414233

PARCEL 2

That part of the West 95.66 feet of Block 10, described as follows:
Commencing at the Northwest corner of said Block 10, thence South
267 feet along the West line of said Block 10 to a point; thence
Southeasterly to a point 277 feet South of the North line of said
Block 10, said point being 83.66 feet East of the West line of
said Block 10; thence Northwesterly along the last described line
a distance of 33' 8" to a point of beginning; thence Northeasterly
perpendicular to the last described line a distance of 7 feet to
a point; thence Northwesterly perpendicular to the last described
line a distance of 10 feet to a point; thence Southwesterly per-
pendicular to the last described line a distance of 7 feet to a
point; thence Southeasterly a distance of 10 feet to the point of
beginning, all in Monson and Smith's Second Addition to Palos Park,
a subdivision of the South West quarter of the South East quarter
of Section 27, Township 37 North, Range 12, East of the Third
Principal Meridian in Cook County, Illinois.

"OFFICIAL SEAL"
MARGARET T. CIBICH
Notary Public, State of Illinois
My Commission Expires 7/7/91

Margaret T. Cibich
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF
ABOVE DESCRIBED PROPERTY HERE.
9111 West 126th Street

Mail to: Recorder's Box No. _____

Palos Park, Illinois 60464

Mr. and Mrs. Gustav G. Carlson

THIS INSTRUMENT WAS PREPARED BY

9111 West 126th Street

Palos Park, Illinois 60464

Margaret Cibich
4192 S. Archer Avenue
Chicago, Illinois 60632

88414233



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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

Property of Cook County Clerk's Office

88414233

2019

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COMPANY U/T/A DATED DECEMBER 13, 1975 A/K/A TRUST NO. 1-0867

all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in
the Recorder's Office of COOK County, in the State of Illinois, as Document Number 85144641, and
Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document
Number _____, to the premises therein described situated in the County of COOK, State of
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PARCEL 1

The West 95.66 feet of Block 10 (except that portion of the West 83.66 feet of said Block 10 described as follows: commencing at the North West corner of said Block 10; thence South 267 feet along the West line of said Block 10; thence South Easterly to a point 277 feet South of the North line of said Block 10, said point being 83.66 feet East of the West line of said Block 10; thence North 277 feet to the North line of said Block 10; thence West 83.66 feet along the North line of said Block 10 to the place of beginning) in Monson and Smith's Second Addition to Palos Park a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; ~~and~~

and

88414233

PARCEL 2

That part of the West 95.66 feet of Block 10, described as follows: Commencing at the Northwest corner of said Block 10, thence South 267 feet along the West line of said Block 10 to a point; thence Southeasterly to a point 277 feet South of the North line of said Block 10, said point being 83.66 feet East of the West line of said Block 10; thence Northwesterly along the last described line a distance of 33' 8" to a point of beginning; thence Northeasterly perpendicular to the last described line a distance of 7 feet to a point; thence Northwesterly perpendicular to the last described line a distance of 10 feet to a point; thence Southwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southeasterly a distance of 10 feet to the point of beginning, all in Monson and Smith's Second Addition to Palos Park, a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; ~~and~~

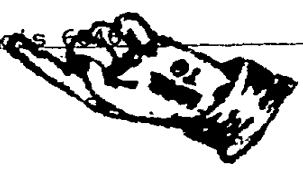
"OFFICIAL SEAL"
MARGARET T. CIBICH
Notary Public, State of Illinois
My Commission Expires 7/7/91

Margaret T. Cibich
Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
9111 West 126th Street

Mail to: Recorder's Box No. _____
Mr. and Mrs. Gustav G. Carlson
9111 West 126th Street
Palos Park, Illinois 60464

Palos Park, Illinois 60464
THIS INSTRUMENT WAS PREPARED BY
Margaret Cibich
4192 S. Archer Avenue
Chicago, Illinois 60632

88414233



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LD 84/014



88414233

Margaret Cidich
4192 S. Archer Avenue
Chicago, Illinois 60632

Palos Park, Illinois 60464

9111 West 126th Street

Mr. and Mrs. Gustav G. Carlson

Recorder's Box No.

THIS INSTRUMENT WAS PREPARED BY

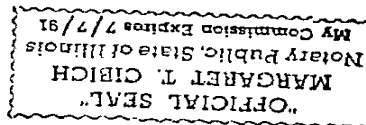
Palos Park, Illinois 60464

9111 West 126th Street

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

Margaret T. Cidich



GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES

7/7/91

act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

(SEAL)

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

By: *[Signature]*
Vice President

Attest:

Asst. Secretary

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~XXX~~ Vice President, and attested by its Asst. Secretary, this 15th day of August A.D. 19 88

PTN 23-27-415-007

SEE LEGAL ATTACHED

Cook County Clerk's Office

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88414233

Property of Cook County Clerk's Office

11/17/1988 10:55 AM
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11/17/1988 10:55 AM

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