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Decatur, IL	Cliese Presents, That A			
· · · · · · · · · · · · · · · · · · ·		the County of		
Illinois	for and in consider	ation of One Dollar t	&X <u>XXXXXXXXX</u> XXX	HEMACHANIC PRINCE
	considerations, the receipt			y grant, bargain,
remise, convey, release a	and quit-claim unto	Frank H. 8	§ Joan Dalton	
			ings, IL 60480	
of the County of	Cook	and State of Il	linois	
all the right, title, intere	est, claim or demand whats	soever <u>we</u>	may have ac	quired in, through
or by a certain Indenture		Deed, bearing date t	he <u>. 15th</u>	day of
May	A. D., 19 <u>.5</u>	37 , and recorded in	the Recorder's Office	Cook e of Macon County,
Chicago	Illinois, v. Book	of Mortgages, Pa	ige	as Document
	e premises therein describe			
	lowshire Estates Unit		a subdivision of	the part
	lest & of Section 37.7			
	l Meridian, in Cook C			
				·
	d January 13, 1980 as	Deciment 2332710	J •	
18-32-313-042			المستران والمستروات المستروات	
and which said Deed wa	s made to securea	certain pron	nissory note	
			}	
bearing even date with	said Deed, for the sum of_	\$1457		Dollars
and88	_Cents.		4	
WITNESS_my_	_hand and seal this	30th dayonf	August	A. D. 19 88
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1.4	VICE PRESIDENT	(SEAL)
		B. W. CENCIT	VICE FIGURE	(SEAL)
PENNSYLVANI	Ā			
STATE OF KKINGKK } 55.			, 	., a Notary Public
in and for the said Coun	ty, in the State aforesaid,	do hereby certify tha	t D. W. Cenci,	Vice President
Chrysler First	Financial Services Co	rporación		1.22
	novemelly known to	me to be the same ve	wan whose ma	
	personally known to subscribed to the for			
PUT	acknowledged that	_		-
YOUR SEAL	of writing as the	irfree and vo	luntary act, for the	uses and purposes
HERE	therein set forth.	official	31	Oth day of
· ·				
		and and official, A. D., 19	sear uns	day of

do bereby certify that the within and foregoing STATE OF ILLINOIS, SS. medument of writing was filed for record on Recorder for the County and State aforesaid, Fig. 16 in Main's County. Can be provided from Recorder. band the day and date aforesaid. prded in Book Mall to. In Testimony Whereuf, I have hereunto set my THE PARTY OF THE P L Edwin J. Tangney, Jr RELEASE OF 1.00 OBM 81.120 41.14 0.15 o'clock____M., and duly Chrysler First Financial Services Corporation Decatur, 11 P.O. Box 1145 on page 62525 Recorder. A. D. _Deputy DEED The same of Collaboration of Collaborati

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