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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Official Business
City of Chicago

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

88M1-402668

VS

JJANA ALVAREZ (O) ET AL

\$1.50

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the SEP 02 1988 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

3447 3447 N MARSHFIELD AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

SEP 13 1988
88M1-402668

City Clerk's Office
[Signature]

68415484

88415484

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3447 3447 N MARSHFIELD AV

JUANA ALVAREZ (O)
3447 N MARSHFIELD
CHICAGO IL 60657

CIPRIAN M. ALVAREZ (O)
3447 N MARSHFIELD
CHICAGO IL 60657

LAKEVIEW TRUST & SVGS
BK - TR#6654 (T)
12-24-86 DOC 86616915
3201 N ASHLAND
CHGO

CENTRAL FED S&L ASSN.
OF CHGO (M)
1-14-87 DOC 87025922
3447 N MARSHFIELD
CHGO

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10/1/2010

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 3447 3447 N MARSHFIELD AV
PI# 14-19-417-004

LOT 14 IN SUBDN. OF BLOCK 7 (EXCEPT 3 ACRES THEREOF) IN L. TURNER'S
SUBDN. OF THE NE1/2 OF E1/2 OF SE1/4 OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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88445484

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