

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the METMOR FINANCIAL, INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE A HIPPERT AND JOYCE E. HIPPERT, his wife - 5740 S. RICHMORD, CHICAGO (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of AUGUST, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27217905, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 20 FEET OF LOT 5 IN IRA D. MALBROUGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-120-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC?

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of August, 1988.

METMOR FINANCIAL, INC.

By: E. C. RAMBOA, Vice President
Attest: VELIA VALDES, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by JUN D. TRAWAT (Name)

METMOR FINANCIAL, INC. 4050 WILSHIRE BLVD. LOS ANGELES, CA 90048 (Address)

(T-Sept)

51773669

88415904

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

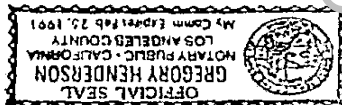
ADDRESS OF PROPERTY:

MAIL TO:

88415904

GEORGE E COLE*

DEPT-01 RECORDING \$12.00
#2222 TRAN 8060 09/13/88 09:04:00
#2170 # R * -88-415904
COOK COUNTY RECORDER



GREGORY HENDERSON
LOS ANGELES, CA

Gregory Henderson
day of August 1988

GIVEN under my hand and official seal this 29th day of August 1988
free and voluntary act of said corporation, for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Assistant Secretary of said

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

VELIA VALDES, a corporation, and personally

personally known to me to be the Vice President of the METMOR FINANCIAL, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. F. GARBOA

GREGORY HENDERSON, NOTARY PUBLIC

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

SS

88415904

Property of Cook County Clerk's Office