

UNOFFICIAL COPY

88415091

KNOW ALL MEN BY THESE PRESENTS, That the CAL FED MORTGAGE CO., f/k/a PLAZA MORTGAGE CO.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BRIAN J. TAYLOR AND PAMELA C. TAYLOR, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of MARCH, 19 83, and recorded in the Recorder's Office of COOK County, in the State of CALIFORNIA, in book --- of records, on page --- as document No. 20134021, to the premises therein described, situated in the County of COOK, State of ILLINOIS

88415091

as follows to wit: -88 415091

LOT 18 IN BLOCK 12 IN GOLF VIEW GARDENS SUBDIVISION OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927 IN BOOK 242 PAGE 16 AS DOCUMENT 9547835, IN COOK COUNTY, ILLINOIS.

SEPT-01 \$12.00

Property Address: 9131 National Ave., Morton Grove, IL 60067

TH1444 TRAN 2170 09/12/88 15:50:00 # 12 -88-415091

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAL FED MORTGAGE CO., f/k/a PLAZA MORTGAGE CO. has caused these presents to be signed by its SR. VICE President and attested by its ASST. VICE PRESIDENT and its corporate seal to be hereto affixed this 12th day of AUGUST, 19 88.

CAL FED MORTGAGE CO. By Steve Johnson, SR. VICE President Attest: H. Yvonne Rogus, ASST. VICE PRESIDENT #12

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 152

# UNOFFICIAL COPY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

I,                      A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that                     

STEVE JOHNSON personally known to me to be the SR. VICE

President of the CAL FED MORTGAGE CO., a corporation, and                     

H. YVONNE WOODS personally known to me to be the SR. VICE PRESIDENT

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

in person and severally acknowledged that as such SR. VICE President

and ASST. VICE PRESIDENT, they signed and delivered the said instrument

as SR. VICE President and ASST. VICE PRESIDENT

of said corporation and caused the corporate seal of said corporation to be

affixed thereto pursuant to authority given by the Board of DIRECTORS

of said corporation, as their free and voluntary act, and as the free and

voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12th day of AUGUST, 19 88



*Betty Pickett*  
\_\_\_\_\_  
BETTY PICKETT

88415091

RELEASE DEED  
By corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE