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mere legal representatives and assigns, all the right, title, interest, claim, or demand whitsoever. Ethey may have acquired in, through, or by a certain Mortgage bearing date the 14th day of June 19.74, and recorded in the Recorder's Office of Cook County, in the interest of Local State of						
Dave acquired in through, or by a certain Nortegage bearing date the 14th day of June 1974, and recorded in the Recorder's Office of Cook County, in the state of 11c131018 in Book of page as Document Number 22759984 to the premises therein described, situated in the County of Cook State of -88: 415117  Lot 18 in Dolphin Lake Estates 2nd Addition, being a Subdivision in twest 1/2 of the South East 1/4 lying West of the West Right of Way of Governors Highway in Section 36, Township 36 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded October 2, 1964 as Document Number 19262341 in Cook County, Illinois 18855 & 10 × -88 -915.15 (8855 & 10 × -88 -915.15 (88655 & 10 × -88 -91	release convey and quit ela	arrunto Prakash	G. Sane and (NAME A)	Anjali P. Sa	ine, His Wife	е
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22759984 to the premises therein described, situated in the County of Cook State of Illinois Analysis, to wit:  Lot 18 in Dolph n Lake Estates 2nd Addition, being a Subdivision in twest 1/2 of the South East 1/4 1ying West of the West Right of Way of Governors Highway in Section 36, Township 36 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded October 2, 1964 as Document Number 19262341 in Cook County, Illinois.  1027-01 TH4444 Hran 2174 09/12/88 15:55 88855 & D + 638 - 9151.  COOK COUNTY RECORDER  WITNESS Outhand, S, and weat this 29th day of August 19.88  Let Undersigned 1926 and President 19.88  A Dolan President 1926 and Fresident 19.88  A Dolan President 1926 and Inches to the town of August 19.88  A Dolan President 1926 and Inches to the town of August 19.88  A Dolan President 1926 and Inches to the town of August 1926 and Inches to the town of August 1926 and Inches to the A						
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ogether with all the appurtenances and privileges thereunds belonging or appertaining.  WINESS OUThand S and scal_ this 29th day of August (SFAL)  RICKI Brock, Vice orestdent (SFAL)  TATE OF	West 1/2 of the Governors Highwood the Third Prince	e South East 1/4 way in Section 3 cipal Meridian a	4 lying West 36, Township according to	of the West 36 North, Ra the Plat the	Right of Wa ange 13 East ereof record	ay of t of ded
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RICKI Brock, Vice President (SFAL)  TATE OF	WITNESSOUTpur	nd S, and scal this	Ith day of 2	August		
RICKI Brock, Vice President (SFAL)  TATE OF		Á	Permer Cy	Marin -	CDAL)	
TATE OF 1111nois  SS.  OUNTY OF Cook  The undersigned  A noise public in and for the said County, in the State aloresaid. DO HI RIBY OF RIHY that James A. Dolan, President Ricki Brock, Vice President Personally known to me to be the same person, as whose names are subscribed in the foregoing asstrainent appeared before me this day in person, and acknowledged that they, squeed, so aled and delivered the said instrument as their free and columnary act, for the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and mark purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven ander my hand installing and set of the uses and purposes therein set forth  Coven and the use of the		To the	)			
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this instrument was prepared by ....

IN. 19235 244 XA

Ricki Brock,

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Property or Coot County Clert's Office