ALMANHON

88416733

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

9th

day of September

A.D. 19 88

Loan No. 02-1034535-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

John F. Joyce

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILI INOIS, successors or assigns, the following described real estate situated in the County of

Cook

RECORD DATA 30015337 SEP 13

in the State of Illinois

to-wit: 1509 W. George Street

Lot 4 in sublivision of Block5 in William Lill's and Heirs of Michael Diversey's Division of the South Easterly & of the North West & of Section 29, Township 40 North, Range M., East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 14-29-124-025

to secure the payment of a note; and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

and payable: One Hundred Eighty and 11/100 ------Dollars (\$ 180.11

commencing on the 29 day of October the final payment shall be due and payable on the 29 day of September

19/88 until the note if fully paid, except that, if not sooner paid, , 1995 and hereby release

and waive all rights under and by virtue of the HO HESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainard in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional fiep upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the mort tedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

DEPT-01 (ECLRDING \$12. T+2222 TRA', 2125 09/13/88 11:30:00

#2361 # E - 28-41 COOK COUNTY RECORDESEAL)

John F. Jovce

.....(SEAL)

......(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

John F. Jovce

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the was and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notatial Scal, this day of handle reflected in A.D. 19 day of Services and Servi "OFFICIAL SEAL"

THIS INSTRUMENT WAS PREPARED BY

ovca Mitchell

4901 W. Irving Park Road

Crass Chicago, Illinois 60641

MARY E. GONZALES Hetary Public. State of Illinois My Commission Expires 3/29/92

NOTARY PUBLIC

UNOFFICIAL COPY

Property of Cook County Clark's Office

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