

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

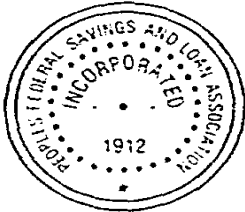
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BRUCE D. CHRISTENSEN AND JUDITH A. CHRISTENSEN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 23 040 723, and a certain Assignment of Rents bearing date the 27TH day of MARCH, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 23 040 724, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

T#2222 with 6180 077 12500 00
#2410 \$ 12 00-224-1 1 25 27 97
COOK COUNTY RECORDER

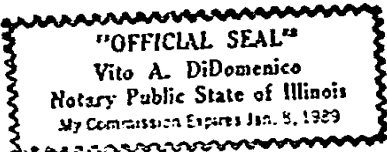
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 30TH day of JUNE, A.D. 19 88



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Walter A. Ropa, President
Attest: Colette Y. Cekal, Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30TH day of JUNE, A.D. 19 88

VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage
BY CORPORATION

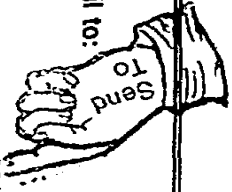
PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

CHRISTENSEN, BRUCE D. &
CHRISTENSEN, JUDITH A., H/W

PROPERTY ADDRESS

1507 WHISPERING SPRINGS CIRCLE
PLAINFIELD, ILLINOIS 60074



After recording mail to:

John Peter Curieille
557 N. Fremont
Banning 1st, D. 60010

RE: REPAID LOAN #5343-0

Property of Cook County Clerk's Office

63891588

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Homeowner's Declaration the same as through the provisions of the Declaration and the Homeowner's Declaration were recited and stipulated at length herein.

Mortgagor also grants to Mortgagee, its successors and assigns, an easement for access, ingress and egress over an area marked or identified as "66 ft Easement for Ingress, Egress, Public Utilities, including sewer, water and gas" on Exhibit E to the Declaration.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and in the Declaration of Easements, Restrictions and Covenants for The Groves of Hidden Creek Community Association ("Homeowner's Declaration") recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22827822, as amended from time to time, and Mortgagee reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Homeowner's Declaration for the benefit of the remaining property described therein.

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Declaration; and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Unit No. XXXX in THE GROVES OF HIDDEN CREEK CONDOMINIUM I as delineated on a survey of a part of the Southeast quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit E to the Declaration of Condominium Owner-ship and of Easements, Restrictions and Covenants and By-Laws for The Groves of Hidden Creek Condominium I ("Declaration") made by La Salle National Bank, as Trustee under Trust No. 44398, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 22827823; together with its undivided percentage interest in the Common Elements as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declaration as same are filed of record pursuant to the Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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PERMANENT INDEX NO: 02-01-100-01-1069

60074 Bataine, Illinois 60074 1369 Whispering Springs Circle

