2:00

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UNOFFICIAL GOPY

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|--|---|--|--|
| ាកាទ រា | VIENTUFE, made this | âay of | , 19 |
| between <u>pol</u> Special Commof Illinois, | porah J. Gubin issioner of the United Eastern Division, par | , a duly i States District Co rty of the first par | appointed and qualified purt, Northern District |
| of Veterans 2 | Affairs, an Officer of Nort of the second par | f the United States | of America, Washington, |
| WHEREAS | s, in pursuance of a d | Secree entered on No | ovember 9, 1987 |
| Division, in | a certain cause them | pending therein, wh | t of Illinois, Eastern erein |
| | ce One Mortgage Cor , and James Colomar | | |
| were defendar | ts, Case No. <u>87 C 20</u> | 94 , and wherein | Deborah J. Gubin |
| special comm | ssigner of said Unite | d States District () inafter described fo | ourt duly advertised or sale at public vendue |
| to the highes | t and hest bidder for | cash at the hour of | £ 2:00 o.m. on the |
| 29th day of | December, A.D. 1 | 987, at the 118 N | orth Clark Street |
| | | in the City of | |
| County of | Cook | , and State of] | illimis, |
| and | C_{i} | | |
| VIHETELAS | , at the time and its | be shifafoyekaid Amb | Shipal fordestallaresid 1 |
| Special Comi | ssioner attended to m | ake the same and off | fered and exposed said |
| oremises for | sale at public auctio | to the highest cas | sh bidder, and thereupon |
| | | | |
| therefor the | re One Mortgage Cor sum of Forty Three T | housand Five Hund | red & 00/10milass |

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHENEAS, said premises have not been redeemed from said sale;

Lot 13 in Block 3 in Streamside Park, a Subdivision of the Northeast 4 of Section 8 and part of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, North of Calumet River and West of the right of way of Illinois Central Railroad, in Cook County, Illinois. c/k/a 14321 Parnell

Harvey, 1L 60426

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· As

LH 526 711

DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION OP ILLUNIS SS: , a Notary Public in and for the said Deedra Hodges County in the State aforesaid, DO HEREBY CERTIFY that , a duly appointed and qualified Ms. Deborah J. Gutin Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared bifore me this day in person and actualedged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth. GIVEN UNDER my hand and Notarial Seal, this 20th , A.D., 19 88 . DEFICIAL BEAL NOTAK PUBLIC DEEDRA HODGES NOTARY PUBLIC STATE OF ILLINOIS ITY COMMISSION EXP. MAY 19,1992 This instrument was prepared by Robert J. Becker X., Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 600. This instrument is exempt under Paragraph (B), Section 4, Illimois Real Estate --

belonging to the same with all the appurtenances thereunto belonging to the same part, its successors and assigns,

WITNESS the hand and seal of the said party of the first part, the

RETURN RECORDED INSTRUMENT TO:

Chicago, Illinois 60520.

Transfer Act.

forever.

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day and year first above written.

ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959 **BOX 129**

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 526 711 , P.O. Box 8136,

LH 526 711 - James Coleman

ATTN: Loan No. and File Name: