

RELEASE USE (ILLINOIS)

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88416128

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
T#2222 TRAN 8069 09/13/88 09:24:00
#2229 P * - 88 - 4 16 128
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CHASE HOME MORTGAGE CORPORATION

of the County of HILLSBOROUGH and State of FLORIDA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto KENNETH D. HACKER AND CONNIE S. HACKER, HIS WIFE (NAME AND ADDRESS) 347 Longford Drive, Elgin, IL 60120

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 20th day of November, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 86558363, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 347 Longford Dr Elgin, IL 60120 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

WITNESS OUR hand and seal this 27th day of July, 1988.

CHASE HOME MORTGAGE CORPORATION

ATTEST: Cecile Samuels (SEAL) ASSISTANT SECRETARY

Melinda Alchin ASSISTANT VICE PRES.

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH } ss.

88416128

I, Melinda Alchin, Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Melinda Alchin and Cecile Samuels

personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of July, 1988.

[Signature] Notary Public

Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33630-0166

Commission expires FEBRUARY 27, 1990
BY COMMISSIONER EXP. FEB 27, 1990
REVISED FROM GENERAL REG. 220.

This instrument was prepared by [Name and Address]

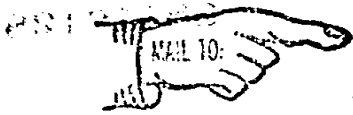
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RE ATTORNEY SERVICES # 1017

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120 W. Paul #112
Schramberg, IL 60195



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