OFFICIAL

DIVERSIFIED CITIGROUP, 1920 HIGHLAND - SUITE 105 LOMBARD, ILLINOIS 60148

88417404

NV. 19463 2042 LA

DIVERSIFIED CITIGROUP, INC.

1920 HIGHLAND - SUITE 105 LOMBARD, ILLINOIS 60148

RETURN TO A CONTROL

BEFT 91

\$12,00

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COUR COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET FINANCE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 31, 1925

GARRY PRADIN AND DEBRA PRADIN, HUSBAND AND WIFE

executed by 88417404

to DIVERSIFIED CITIGROUP, INC.

a corporation organized under the laws of

THE STATE OF ILLINOIS

and who's principal

place of business is 1920 HIGHLAND -SUITE 105, LOMBARD, ILLINOIS 60148

, page (s)

, as Document

and recorded in Book/Volume No. COOK

County Records, State of Illinois described hereinafter as follows:

DIVERSIFIED CITEGROUP,

illinois couporation

LOT 19 INN ROZENSKI LIPSKI AND "ACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWN-SHIP 38 NORTH, RANGE 13 EAST OF THE PAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-01-118-019 COMMONLY KNOWN AS 4115 SOUTH SACRAMENTO CHICAGO, ILLINOIS

9-88: 417404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF BU-PAGE CACK -

and date

before me,

the undersigned, a Notary Public in and for the said County; Euchl Vouglas and State, personally appeared to me personally known, who, being dulf sworn by me, did asy that he/she is the Char March Company of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and

deed of said corporation. Notary Public:

My Commission Expires

fe's:

Witness:

By:

By:

Witness:

**UNOFFICIAL COP** 

88417404

Or Coot County Clark's Office

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