

UNOFFICIAL COPY

PREPARED BY:

CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

88417424

AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 \$12.00
TH4444 TRAN 2202 09/13/88 15:00:00
#9221 # 5 *--88--417424
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 26, 1988, executed by
KIMBERLY B. BLISS, SPINSTER AND LAVERNE A. BLISS, WIDOW

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

-88-417423
SEE ATTACHED RIDER

88417424

-88-417424

07-26-302-055-1134
COMMONLY KNOWN AS 1011 NEWPORT HARBOR
SCHAUMBURG, ILLINOIS 60193

RECORDING
BOX 156

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On August 26 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared MICHAEL V. HOUSTON
to me personally known, who, being duly sworn by me, did
say that he/she is the Sr. Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: MICHAEL V. HOUSTON
It's: SENIOR VICE PRESIDENT

12.00

By:
It's:

Witness:

Witness:

Notary Public Shelley S. Hohm
Cook County, Ill.
My Commission Expires 5-29-91

" OFFICIAL SEAL "
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/29/91

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY

88417424

NO. 123
OF 100
IN 1998

Property of Cook County Clerk's Office

88417424

88417424

88417424

RECORDING
BOX 100

88417424

15
00

88417424

UNOFFICIAL COPY

3 3 4 1 7 4 2 4

UNIT 6702 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Cook County Clerk's Office

88417424