RELEASE OF MORTGAGE

88417561

Loan No. 1-40122-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and MARIAN FADROWSKI and MARIA FADROWSKI, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Docume.: No. 87427053 to the premises therein described to-wit:

LOT 19 IN COUNTRY CLUB ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER:

02-18-207-006.

COMMONLY KNOWN AS:

370 ROBERT ROAD INVERNESS, ILLINOIS

\$12.25 From 2205 09/13/85 15:32:00 194444 

COOK COUNTY MICORDER



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of September 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO...

. Bv.

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (FAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin V. deral Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and d livered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affiled vier to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and feed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Malerpoug

THIS INSTRUMENT WAS PREPARED BY Richard J Jahns

IL 60639 5200 W. Fullerton, Chicago,

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR

TRUST WAS FILED

Mail to:

\$12.00 MAIL

ME

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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