

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARNOLD COLEMAN AND WAYNE L. BURGER, IN JOINT TENANCY

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of JULY, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 720 211, and a certain Assignment of Rents bearing date the day of -0-, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. -0-, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

88417933

DEPT-01 \$12.25
T#1111 TRAN 5920 07/13/88 15:09:00
#1342 #A \*-88-417933
COOK COUNTY RECORDER

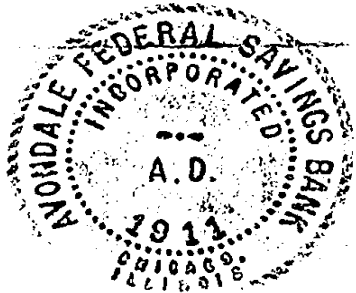
SEE ATTACHED LEGAL DESCRIPTION

P. I. N. #14-28-105-072-1001

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 19th day of AUGUST, A. D. 1988.

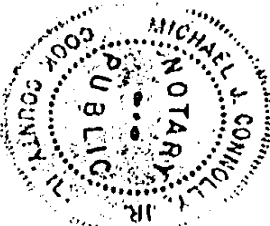
By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary



STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 19th day of AUGUST, A. D. 1988

[Signature] 12 Mail
NOTARY PUBLIC

My Commission Expires Aug. 30, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1ST AMERICAN TITLE order # C23207 10/1

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

ARNOLD COLEMAN AND  
LAYNE L. BURGER,  
IN JOINT TENANCY

REALTY: 3100 NORTH SHERIDAN ROAD,  
UNIT 2 A  
CHICAGO, ILLINOIS 60657

LOAN NUMBER 05-4218-95 1

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

**UNOFFICIAL COPY**



MAIL TO: MR. COLEMAN AND MR. BURGER  
3100 NORTH SHERIDAN, #2A  
CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office

8861198

# UNOFFICIAL COPY

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UNIT 2-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 2 AND 3 IN E.P. BROUSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NUMBER 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21185692, AND AS FROM TIME TO TIME AMENDED TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

88417933