

ALTHEIMER & GRAY
333 W. WACKER DR., SUITE 2500
CHICAGO, IL. 60606
ATTN: JULIETTE DAVIS

UNOFFICIAL COPY



88417944

Loan No. 218221-1

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH B. GLOSSBERG, MARRIED TO TRUDY S. GLOSSBERG

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 24423636 to the premises therein described to-wit: ASSIGNMENT OF REAL ESTATE MORTGAGE No. 87050880

(SEE ATTACHED LEGAL)

PROPERTY ADDRESS: 1303 SUTTON PLACE, UNIT A-8, CHICAGO, IL.60610
PERMANENT INDEX NO: 17-04-217-098-0000

IN WITNESS WHEREOF,
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Assistant Vice President and Assistant Secretary, and its Corporate Seal affixed this 25 day of AUGUST, 1988

TALMAN HOME MORTGAGE CORPORATION



Attest: *[Signature]*
COOK COUNTY RECORDER Assistant Secretary

By: *[Signature]*
Assistant Vice President

DEPT-01
\$14.25
#1111 TRAM 5922 09/13/88 15:16:00
#1352 # 8-8 * 117944

STATE OF ILLINOIS

SS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

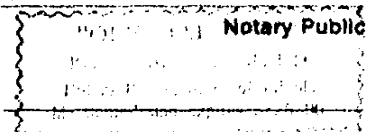
GIVEN under my hand and notarial seal this 25TH day of AUGUST, 19 88

[Signature]

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Commission Expiration Date:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature]

1ST AMERICAN Title order # C23698

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MAIL TO: ALTHEIMER + GRAY

ATTN: JULIETTE DAVIS

333 WEST WACKER, SUITE 2600

CHICAGO, IL 60606



Parcel 1-A-8

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 00°-00'-00" EAST ALONG THE WEST LINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90°-00'-00" EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00°-00'-00" EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90°-00'-00" EAST ALONG A NORTH LINE OF SAID TRACT 6.91 FEET; THENCE SOUTH 00°-00'-00" EAST 188.39 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90°-00'-00" EAST 58.93 FEET; THENCE SOUTH 00°-00'-00" EAST 24.0 FEET; THENCE SOUTH 90°-00'-00" WEST 58.93 FEET; THENCE NORTH 00°-00'-00" EAST 24.0 FEET TO THE PLACE OF BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00°-00'-00" EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90°-00'-00" EAST 81.66 FEET; THENCE SOUTH 00°-00'-00" EAST 23.47 FEET; THENCE NORTH 90°-00'-00" EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00°-01'-49" WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89°-45'-39" WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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