UNOFFICIAL CORY

Know all Men by these Presents, that the

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the <u>UNITED STATES OF AMERICA</u> , for and in
	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, thro	ugh or by a certain mortgage deed bearing date the3rd day
ofApril	, A. D. 19, and recorded in the Recorder's office of Cook County,
	ok of Records, on page, as Document
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
Addition being a Su East 1/2 of the Nor	in Brown's Addition to Chicago said abdivision of the South 45 Acres of the the East 1/4 of Section 32. Township East of the Third Principal Meridian.
Commonly known as Permanent Index #	932 Wert 35th St. Chicago Illinois 17 32 226 028 0000
This Document prepar	red by Agatra J. Steinke, Second Federal Savings, Chicago Illinois
N TESTIMONY WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
<u>5</u>	
8	these presents to be signed by its. Ass't. Vice-President, and attested
	by its Secretor, this
5	of
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	()
	By: Ass't. Vice-President
	Attests Secretary
	Arrest:, Secretary
STATE OF ILLINOIS SS.	
	gatha J. Steinke
l,	gatha J. Steinke a Notary Public in and for said County CERTIFY that John D. Heinen personally known to me já be
	OND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
_	, personally known to me to be the Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Ass't. Vice-President andSecretary, they
	signed and delivered the said instrument of writing as Ass't. Vice-Prosident and
"OFFICIAL SEAL"	
Notary Public, State of History	GIVEN under my hand and notarial seal, this
My Commission Empire 4/23/92	of September , A. D. 19. 88
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	HOTARY PUBLIC

FORM-B

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可用的复数形位

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DEPT-01 RECORDING
T\$2222 TRAN 8182 09/13/88 13:56:00
\$2500 FB #-88-417367
COOK COUNTY RECORDER



