

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5821 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3322

1988 SEP 14 AM 9:00

88418421
88418421

RELEASE OF MORTGAGE

Loan No. 619925-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Forest Hills Development Co.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24718825 to the premises therein described to-wit: Corporation Assignment of Rents Document No. 24718826 dated Nov. 15, 1978, 9:00 A.M.

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

\$16.00

Property Address: 1 Potawatomie Trail, Unit 1, Indian Head Park, Illinois 60525
Permanent Index Number: 18-20-100-051-1001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of June, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

88418421

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. BOX 333 - GG

Mail to:

Ruth I. Anderson

5501 Grand Ave.

Western Springs, Il. 60558

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

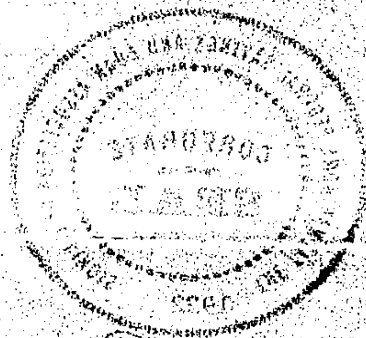
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and the undersigned, its duly authorized officers and directors, do hereby certify that the following is a true and correct copy of the original instrument filed for recording in the Recorder's Office of Cook County, Illinois, on this 17th day of August, 1958.

All the right title interest claim or demand which the undersigned has or claims in the premises described in the foregoing instrument is hereby released, discharged, satisfied and extinguished in full and forever. The undersigned hereby certifies that the above is a true and correct copy of the original instrument filed for recording in the Recorder's Office of Cook County, Illinois, on this 17th day of August, 1958.

NOT REQUIRED BY STATUTE

Property Address: 1300 North Dearborn Street, Chicago, Illinois 60610
Mortgage Number: 18-00-100-001-1001
The undersigned hereby certifies that the above is a true and correct copy of the original instrument filed for recording in the Recorder's Office of Cook County, Illinois, on this 17th day of August, 1958.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By: _____
Secretary

18-00-100-001-1001

STATE OF ILLINOIS
COUNTY OF COOK
I, _____, County Clerk of Cook County, Illinois, do hereby certify that the above is a true and correct copy of the original instrument filed for recording in the Recorder's Office of Cook County, Illinois, on this 17th day of August, 1958.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 17th day of August, 1958.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.