

UNOFFICIAL COPY

TRUSTEE'S DEED

BOOK 018
PAGE 354
11-19-88



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEP 14 '88 DEPT. OF REVENUE 450.00

88418484

13.00

2/84-WP

The above space for recorder's use only

JEFFERSON STATE BANK, a corporation of Illinois, as trustee under the provisions of a deed or deeds in trust and pursuant to a trust agreement dated the 1st day of November, 1983, and known as Trust No. 1217, Grantor, in consideration of the sum of Ten DOLLARS, and other good and valuable considerations in hand paid, does hereby quit claim and convey unto James Thomson whose address is _____ Grantee, ~~the following described real estate, situated in Cook County, Illinois, to wit:~~ the following described real estate, situated in Cook

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

- | | | |
|--------------------|---------------|---------------|
| PIN: 16-21-100-047 | 16-21-100-056 | 16-21-100-065 |
| 16-21-100-048 | 16-21-100-057 | 16-21-100-066 |
| 16-21-100-049 | 16-21-100-058 | 16-21-100-067 |
| 16-21-100-050 | 16-21-100-059 | 16-21-102-006 |
| 16-21-100-051 | 16-21-100-060 | 16-21-102-007 |
| 16-21-100-052 | 16-21-100-061 | |
| 16-21-100-053 | 16-21-100-062 | |
| 16-21-100-054 | 16-21-100-063 | |
| 16-21-100-055 | 16-21-100-064 | |

together with the tenements and appurtenants thereunto belonging.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust, pursuant to the trust agreement above mentioned. This deed is subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its ~~Assistant~~ Trust Officer and attested by its ~~Assistant~~ Trust Officer, this 22nd day of July 1988.

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP SEP 14 '88 450.00
No. 11427

JEFFERSON STATE BANK

As Trustee as Aforesaid,
Grantor

By Penelope Jackson Trust Officer

Attest: Lou-Ann T. Silvestri Asst. Trust Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On July 22 1988 the foregoing instrument was acknowledged before me by Penelope Jackson Trust Officer of JEFFERSON STATE BANK, an Illinois corporation and by Lou-Ann T. Silvestri, Asst. Trust Officer of said Bank, who affixed the seal of said Bank, all on behalf of said Bank.

This instrument was prepared by:

Jefferson State Bank

BY: Penelope Jackson

5301 W. Lawrence Ave.

Chicago, Illinois 60630

"OFFICIAL SEAL"

Joyce A. Bandur

Notary Public, State of Illinois
My Commission Expires 6/03/91

Joyce A. Bandur, Notary Public

Commission Expires: 6/3/91

DELIVER

NAME James M. Wolf
STREET 1550 N. Montross Street Hwy
CITY Park Ridge, IL 60068

BOX: OR BOX 333-GG

1313-1349 S. 55th Court, Cicero, Illinois 60650
For information only. Insert street address of above described property.

Send subsequent Tax Bills to:

JAMES THOMSON

Name

118 DEERPAK COURT

Address

HIGHLAND PARK, IL

Vertical stamps on the right side of the document, including recording information and dates.

UNOFFICIAL COPY

PROPERTY RECORDS

1988 SEP 14

00

PROPERTY RECORDS

COOK COUNTY CLERK'S OFFICE

FILED FOR RECORD

1988 SEP 14 AM 9:00

88418484

PROPERTY RECORDS

COOK COUNTY CLERK'S OFFICE

FILED FOR RECORD

1988 SEP 14 AM 9:00

88418484

1988 SEP 14

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8 8 4 1 3 4 3 4

EXHIBIT A

PARCEL 1:

THE SOUTH 152 FEET OF BLOCK 3 IN GRANT LAND ASSOCIATION RESUBDIVISION LYING EAST OF THE EAST LINE OF SOUTH 55TH COURT AND NORTH OF THE SOUTH LINE OF WEST 14TH STREET AND A STRIP OF LAND IN BLOCK 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF BLOCK 3 AT ITS INTERSECTION WITH THE SOUTH LINE OF WEST 14TH ST EXTENDED EAST; THENCE SOUTH 152.3 FEET THENCE WEST AT RIGHT ANGLES 8 FEET; THENCE NORTH WESTERLY 153.48 FEET TO A POINT IN THE SOUTH LINE OF WEST 14TH ST EXTENDED EAST; THENCE EAST ALONG THE LAST DESCRIBED LINE 27 FEET TO THE PLACE OF BEGINNING IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 26, 27, 28, 29, 30, 31 AND 32 IN BLOCK 1 IN THE RESUBDIVISION OF THE WEST PARTS OF BLOCK 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 425.54 FEET OF THE NORTH 869.93 FEET OF THAT PART OF BLOCK 3 IN GRANT LAND ASSOCIATION RESUBDIVISION LYING EAST OF THE EAST LINE OF SOUTH 55TH COURT AND NORTH OF SOUTH LINE OF WEST 14TH STREET EXTENDED EAST IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART CONVEYED TO CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, BY DEED DATED JULY 1, 1910 AND RECORDED AUGUST 12, 1910 AS DOCUMENT 4609421) IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 12 TO 25 INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN NORTH WEST 1/4 AND SOUTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88418484

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ALLEGATIONS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO THE HONORABLE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE ABOVE ENTITLED DOCUMENT FROM THE OFFICE OF THE CLERK OF SAID COUNTY.

THE DOCUMENT IS BEING FILED FOR THE INFORMATION OF THE BOARD.

RESPECTFULLY,
CLERK OF COOK COUNTY

TO THE HONORABLE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS

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RESPECTFULLY,
CLERK OF COOK COUNTY

88181888

Property of Cook County Clerk's Office