

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5881 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1988 SEP 14 AM 9:00

88418389

RELEASE OF MORTGAGE

Loan No. 236343-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS W. RYTER**, divorced and not remarried and **MARY G. GROARK** Spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86598625** to the premises therein described to-wit:

THE SOUTH 144.86 FEET OF THE NORTH 444.86 FEET OF THE WEST 190 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HIGHWAYS) IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR PUBLIC HIGHWAY AND DESCRIBED AS FOLLOWS: TO WIT, THE WEST 50.0 FEET OF THE SOUTH 144.86 FEET OF THE NORTH 444.86 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF

88418389



successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of **JUNE**, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

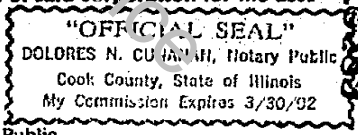
By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

12.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. BOX 363 - GG

Mail to:
Thomas W. Ryter
3180 Myrtle Parkway
Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71.57.020 / 734411

Z

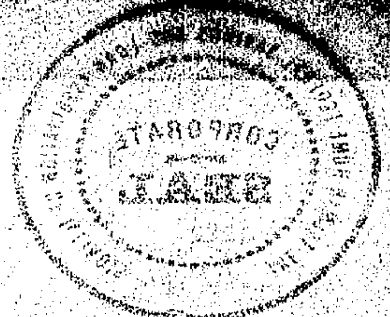
THE ABOVE SHOULD BE RECORDED FOR RECORD ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... THOMAS W. RYAN, THOMAS W. RYAN, THOMAS W. RYAN...

STATUTE OF ILLINOIS

AND ARTICLE PARTIAL, PARAGRAPH 11, BOOK NO. 38827-7

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...



15.00

0881339

THIS INSTRUMENT WAS PREPARED BY... THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS... FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FORM NO. M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Thomas W. Ryter
3180 MYRTLE PARKWAY
Northbrook, IL 60062

Mail to:

Recorder's Box No.

BOX 333 - GG

4242 North Harlem Avenue
Northridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92
DOLORES W. CUNAVAN, Notary Public
"OFFICIAL SEAL"
88418389

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

12.00

Loan Servicing Officer

Loan Servicing Officer

By:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of JUNE, 1988.
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 3180 Myrtle Parkway, Northbrook, IL, 60062
Permanent Index Number: 04202010130000

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

TALMAN HOME

88418389
COOK COUNTY, ILLINOIS
FILED FOR RECORDING
4 1 8 3 8 9

71.57.080/73411 2

UNOFFICIAL COPY

THIS WAS FILED
THE MORTGAGE OR DEED OF
OF LIVES IN WHOSE OFFICE
OF DEEDS OF THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

NOTARIAL BOOK 11 PAGES
PAGE 1045
THOMAS M. BATES

NOTARIAL BOOK 11 PAGES
PAGE 1045
THOMAS M. BATES

NOTARIAL BOOK 11 PAGES
PAGE 1045
THOMAS M. BATES

STATE OF MISSISSIPPI
COUNTY OF COOK
CITY OF MEMPHIS



MISSISSIPPI
THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
MEMPHIS, TENNESSEE
BY TESTIMONY AND SIGNATURE OF THE NATIONAL HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MEMPHIS, TENNESSEE
AND THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
MEMPHIS, TENNESSEE

NOTARIAL BOOK 11 PAGES
PAGE 1045
THOMAS M. BATES

REGISTERED

1500