ANTHONY FILICAMERA AND FORNHA MILICAMERA, HIS WIFE AS GOINT THE GRANTORS TENANTS

NORTHIAKE of the Town of County of State of 10. 10. (\$10.00) hhmhhmh0000 483 and other for and in consideration of the sum of TEN AND able consideration convey and warrant to STRIBHART J. CAL PERTO, WIDOWED, good and valuable consideration convey and warrant to

NOT SINCE REMARRIED the following described Real Estate situated in the County of . State of Illinois, to wit:

LITE 35 AND 36 IN ELICA DE IN HOLD ETINE WIRTHLAKE ADDITION, BEING A SUBSIVISION OF AUL THAT PART OF THE NIATH FAST QUARTER OF SECTION 5. TOWNSHIP BY NORTH, RANGE TO FRAME OF THE THIRD PRINCIPAL MERICIAN, LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (CX)TEPT THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES. CONVEYED TO SHICAGO AND NORTH WESTERN RAILWAY), IN SOOK COUNTY, ILLINGIS.

15-15-1 14111-111 -3-31-112-008-0000 Permanent Tax Number: SUBJECT TO GENERAL REAL ESTATE TAXES FOR THE YEAR 1987 AND SUBSEQUENT YEARS AND TO BUILDING LINES, EASEMENTS AND CONDITIONS AND RESTRICTIONS OF RECORD.

hereby releasing and waiving all rights under any by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises torover.

DATED this

anthon J. Camera

day of

SE PIEMA

State of Illinois, County of

Commission expires:

CCC (ss.

I, the undersigned, a Notary Public in and for said County, in said State aforesaid, DO HEREBY CERTIFY, that ANY-DAY FOL DAMERA AND ZEINKA MO PAMERA AND ZEINKA MO

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of booostead.

"OFFICIAL SEAL"

RONALD / BUITENTHAL Notary Public, State of Linear

My Commission Facross Jan. 25, 1995

This instrument prepared by: BAUER & ASSOC., 9:00 GRAND, FRANKLIN PARK, 12 50:00

LIE JACK EXTERNY Mail to:

Property Address:

11 J. WASHINGTON SUITE 150

58113121

-88: 419421

#9812 # D = -88 -12 23 164441 TRAIN 2076 89/14.88 18 26.06 #9812 # D = -88 -12 421 COCK COUNTY RECORDER

Property of County Clerk's MAL