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144444 Form 2001 07-17-88 11:17:09  
#9918 = D \* -88-419649  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

-88-419649

THAT Travelers Mortgage Services, Inc.

of the County of \_\_\_\_\_ and State of NJ, DO HEREBY CERTIFY that a

certain Mortgage dated the 12th day of January 1987, made by

made by Richard E. Peterson and Patricia L. Peterson, Husband/Wife

to Residential Financial Corp.

and recorded as document No. 870353 74 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

Recorder of Cook County, in the State of IL

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 12-36-302-02

Address(es) of premises: 2322 N. 74th Ct. E. Moken, PK IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 16th day of June 1988.

Travelers Mortgage Services, Inc. (SEAL)

Ken Scheller (SEAL)  
Ken Scheller, Assistant Vice President

STATE OF Missouri

COUNTY OF St. Louis

} ss.

I, Judy Eschmann

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Ken Scheller, Assistant Vice President

Ken Scheller  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 1988

Judy Eschmann, Judy Eschmann  
Notary Public

Commission expires Oct. 26, 1990

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

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Property of Cook County Clerk's Office

LOT 22 IN BLOCK 6 IN MARWOODS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 25 AND 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1913 AS DOCUMENT NUMBER 51 97 471 IN COOK COUNTY, ILLINOIS.

**88419649**