

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

55-119866

RELEASE OF MORTGAGE

Loan No. 12-36359-09

SEPT-01 12:44 PM 2140 8911088 13 47.96
F D * -88-419866

THE ABOVE SPACE FOR RECORDER'S SECTION

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. MC GUIRE AND JANE A. MC GUIRE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86215098 to the premises therein described to-wit:

PARCEL 1:
LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH-EASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

-88-419866

PARCEL 2:
THE NORTH 1/2 OF THE ALLEY VACATED BY ORDINANCE DATED JULY 7, 1952 RECORDED SEPTEMBER 8, 1953 AS DOCUMENT 15587628 LYING SOUTH OF AND ADJOINING TO LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBERS- 83-30-102-019

Known as

1521 W. Oakton Ave. Hb. J.
City of September 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:

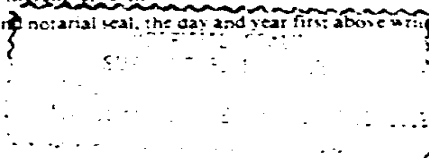
Edward J. Jupp
Assistant Secretary

Jerry B. Wack
Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Eugene J. Sperrin
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Jerry B. Wack

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

C 891 889 1082

89119866

89119866

