

# UNOFFICIAL COPY

CRAG & FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
101 STATE STREET, N.Y. 60-10

**RELEASE OF MORTGAGE**

Loan No. 12-36359-09

1000-01 312.99  
1000-01 1844 2140 6918 13 47.99  
1000-01 D \* 89-419866

**KNOW ALL MEN BY THESE PRESENTS That**  
**CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. MC GUIRE AND JANE A. MC GUIRE, HUSBAND AND WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,  
Illinois as Documentary No. 86215098 to the premises therein described to-wit:

**PARCEL 1:**

PARCEL 1.  
LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH HALF OF THE  
NORTH HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION  
30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH-  
EASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD  
IN COOK COUNTY, ILLINOIS.

-58- 419565

**PARCEL 2:**

THE NORTH 1/2 OF THE ALLEY VACATED BY ORDINANCE DATED JULY 7, 1952 RECORDED SEPTEMBER 8, 1953 AS DOCUMENT 15587628 LYING SOUTH OF AND ADJOINING TO LOTS 3 AND 4 IN BLOCK 3 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBERS: 63-30-102-019

X NUMBERS 65-36 102-11  
Known as 1521 W Oakton (1046-2)  
SEARCHED INDEXED SERIALIZED FILED SEPTEMBER 19 1988

**CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

Attest: GEORGE WOOD By: J. D. REED

STATE OF ILLINOIS }  
COUNTY OF COOK { ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY**  
**Jerry B. Wark**

5200 W. Fullerton Chicago IL 60639

Recorded in Box No.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:

12 o'clock

# UNOFFICIAL COPY

**12**  
**oo**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Ward's mother!*

Programs for the Treatment of Trauma and Traumatic Stress

for the Board of Directors of the Corporation to take legal action and prosecute the same, and to sue for damages and costs, and to sue and collect any amount due or to become due to the Corporation by reason of any act or omission of any such officer, director, employee, agent, or representative.

84-119466

STATE OF ILLINOIS } 55  
COURT OF APPEALS }

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, herein to cause its corporate seal to be affixed, and these presents, to be signed by its Vice-President, and attested to by its Assistant Secretary, this 2nd day of September 19 88



which society it may have acquired in, through or by a certain alternative course of demand

**KNOW ALL MEN BY THESE PRESENTS THAT**  
**CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS That

THE ABOVE SPACE FOR RECORDING  
NAME OF PERSON IN CHARGE  
12-36359-09

**CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION**