Company 18 - 18 - Rec AFC #003-2-846951

COMMITMENT# 108510

PREPARED BY:DAVID A.MUELLER

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** AMERISTAR PINANCIAL CORPORATION

P.O. BOX 23521

SAN DIEGO, CA

attention: JULIE FRAMPION

INVESTOR ADMINISTRATION

88419076

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSOLIC SAVINGS BANK all the rights, title and 'a erest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1987

CAROL ANN CASEY

. executed by

AMERISTAR FINANCIAL CORPORATION THE STATE OF CALIFORNIA a corporation organized under the laws of and who's principal place of business is 5930 CALLE FORTUNADA, SAN DIEGO, CALIFORNIA 92123 and recorded in Book/Volume No. , page(s) , as Document County Records, State of Illinois described hereinafter as follows: No. 87032193 COOK 07-35-313-007

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:

796 EAST OREGON TRAIL

ROSELLE, IL 60172

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

San Diego COUNTY OF FEB 2 9 1988 before me, the undersigned, a Notary Public in and for said County and State, personnally appeared DEBRA J. BEAUVAIS

FEBRUARY 11, 1988 California

personally known to me (or proved to me on the basis of satisfactory evidence) to ASSISTANT VICE _ President, and JULIE M. FRAMPTON

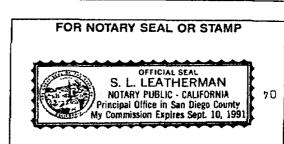
personally known to me (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT SECRETARY the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she

acknowledges said instrument to be the free act and deed of said corpo-

Dated

STATE OF

AMERISTAR FINANCIAL CORPORATION DEBR BEAÚVAÍS VICE PRESIDENT FRAMPTON, ASSISTANT



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UNOFFICIAL COPY

PARCEL 1: LOT ? IN BLOCK 43 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176580, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B, AND C, IN THE TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAIL UNIT 2, AND OUT LOTS A, B, AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10, EAST-OF THE THIRD PRINCIPAL MERIDIAI, FAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND BY GRANT RECORDED ON FLAUARY 16, 1973 AS DOCUMENT OFFICE NUMBER 22223915, IN COOK COUNTY, ILLINOIS.