

UNOFFICIAL COPY

AFC #003-2-846951
COMMITMENT# 108510

PREPARED BY: DAVID A. MUELLER

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P.O. BOX 23521
CITY & STATE SAN DIEGO, CA 92123
attention: JULIE FRAMPTON
INVESTOR ADMINISTRATION

88419076

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANSOLID SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 6, 1987, executed by
CAROL ANN CASEY.

to AMERISTAR FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal
place of business is 3830 CALLE FORTUNADA, SAN DIEGO, CALIFORNIA 92123
and recorded in Book/Volume No. , page(s) , as Document
No. 87032193 , COOK County Records, State of Illinois described hereinafter as follows:
07-35-313-007

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS: 796 EAST OREGON TRAIL
ROSELLE, IL 60172

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 11, 1988
STATE OF California
COUNTY OF San Diego

AMERISTAR FINANCIAL CORPORATION

On FEB 29 1988 before me, the under-
signed, a Notary Public in and for said County and State, personally appeared
DEBRA J. BEAUVAIS

Debra J. Beauvais
DEBRA J. BEAUVAIS, ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to
be the ASSISTANT VICE President, and
JULIE M. FRAMPTON

Julie M. Frampton
JULIE M. FRAMPTON, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to
be the ASSISTANT SECRETARY of the corporation named herein
which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instru-
ment was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corpo-
ration.

Notary Public

[Signature]

FOR NOTARY SEAL OR STAMP



88419076

12/2/E

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PARCEL 1: LOT 1 IN BLOCK 43 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176580, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B, AND C, IN THE TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAIL UNIT 2, AND OUT LOTS A, B, AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NUMBER 2223915, IN COOK COUNTY, ILLINOIS.

88419076

Property of Cook County Clerk's Office