

# UNOFFICIAL COPY

88-420712

FHA Case No.

131:5491219-703 / 203B  
LOAN #00049378 (0097)

State of Illinois

## Mortgage

This Indenture, made this 1ST day of SEPTEMBER, 19 88, between  
LYNETTE M. MCBRIDE, DIVORCED AND NEVER SINCE REMARRIED

Mortgagor, and

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

a corporation organized and existing under the laws of THE STATE OF COLORADO

Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

**-88-420712**

FIFTY SIX THOUSAND ONE HUNDRED THREE AND 00/100

Dollars \$ 56,103.00 payable with interest at the rate of TEN AND ONE-HALF

percentum / 10.500 (to be paid) annually on the unpaid balance until paid, and made payable to the order of the Mortgagee at its

office at 14707 EAST SECOND AVENUE

or at such

other place as the Mortgagee may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

FIVE HUNDRED THIRTEEN AND 20/100

Dollars (\$ 513.20), on the first

day of OCTOBER, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

SEPTEMBER, 2018.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents **Mortgage and Warrant** unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of

and the State of Illinois, to-wit:

COOK

LOT 131 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 TO 30, BOTH INCLUSIVE, IN BLOCK 1; LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 30 IN BLOCK 3; LOTS 1 TO 9, 12 TO 29 IN BLOCK 4; LOTS 1 TO 5, 8 TO 29 IN BLOCK 5, LOTS 1 TO 30 IN BLOCK 6; LOTS 1 TO 30 IN BLOCK 7 AND LOTS 1, 2, 6 TO 30 IN BLOCK 8 ALL IN DENNY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN THE SUBDIVISION BY FREDERICK L. JONES AND OTHERS IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 20-29-105-016

SEPT-01 11:55 AM  
1-844-444-4444  
88-420712  
SEP-01 11:55 AM  
88-420712  
COOK COUNTY REGISTER

# BOX 334

ALSO KNOWN AS:  
1505 WEST 71ST PLACE  
CHICAGO, ILLINOIS 60636

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one-to-four family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment, including sections 203(b) and (c) in accordance with the regulations for those programs.

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SEE ATTACHED ASSUMPTION RIDER

The Covenant herein contained shall be void and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors, and assigns of the parties hereto...

It is expressly agreed that no estate or interest in the premises shall be created in favor of the Mortgagee by the operation of the law...

Notwithstanding the fact that the Mortgagee may at any time and from time to time have the right to exercise the power of sale...

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212022VMS

SIXTY

The Mortgagee further agrees that should this mortgage and the interest thereon be assigned to the Department of Housing and Urban Development...

SIXTY

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Witness the hand and seal of the Mortgagor, the day and year first written.

*LMB*  
*KX/TX*  
*Lynette M. McBride* [Seal] \_\_\_\_\_ [Seal]  
LYNETTE M. MCBRIDE

\_\_\_\_\_ [Seal] \_\_\_\_\_ [Seal]

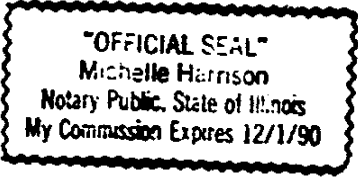
State of Illinois

County of

I, *The Undersigned*, a notary public, in and for the county and State aforesaid, Do Hereby Certify That *Lynette M. McBride*

and \_\_\_\_\_, his wife, personally known to me to be the same person whose name *is* subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that *she* signed, sealed, and delivered the said instrument as *her* free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this *1<sup>st</sup>* day of *Sept*, A.D. 19 *88*  
*Michelle Harrison*  
\_\_\_\_\_  
Notary Public



Doc. No. \_\_\_\_\_ Filed for Record in the Recorder's Office of \_\_\_\_\_ County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

PREPARED BY AND RETURN TO: CATHERINE PHILLIPS  
WESTAMERICA MORTGAGE COMPANY  
17 WEST 635 BUTTERFIELD ROAD, SUITE 140  
OAKBROOK TERRACE, IL 60181

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LOAN #00049378 (0097)

## FHA ASSUMPTION RIDER TO THE MORTGAGE DEED OF TRUST

This Rider, dated this 1ST day of SEPTEMBER 19 89, amends the  
Mortgage Deed of Trust of even date by and between

**LYNETTE M. MCBRIDE, DIVORCED AND NEVER SINCE REMARRIED**

, hereafter referred to as Mortgagor/Grantor, and

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

, hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law)

by the mortgagor/grantor, pursuant to a contract of sale executed not later than 12 months after the

date on which the mortgage deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.


IN WITNESS WHEREOF,

**LYNETTE M. MCBRIDE, DIVORCED AND NEVER SINCE REMARRIED**

HAS

set

HIS/HER hands(s) and seals) the day and year first aforesaid.

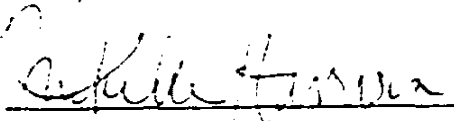
  
\_\_\_\_\_  
LYNETTE M. MCBRIDE [Seal]

\_\_\_\_\_  
[Seal]

\_\_\_\_\_  
[Seal]

\_\_\_\_\_  
[Seal]

Signed, sealed and delivered  
in the presence of

  
\_\_\_\_\_

1505 WEST 71ST PLACE  
CHICAGO, ILLINOIS 60636  
TAX ID # 20-29-105-016

884220712