88426202

RELEASE OF MORTGAGE

Loan No. 179515-5

T-01 RECORDING \$12.25 222 TRAN 8340 09/14/88 12:14:00 THE ABOVE SPACE FOR RECORDERS

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTEMIO R. DUBLIN AND FLORDELIZA G. DUBLIN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No.25200048 to the premises therein de-Registrar's office of scribed to-wit:

PARCEL 1: THAT PART OF LOT I IN ZEMON'S CAPITOL HILL SUBDIVIDISON, UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4

OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 173 FEET SOUTH OF THE NORTH FAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 28 FEET; THENCE SCUTT 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 101 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTHWARD ALONG THE SAID WEST LINE, NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 28 FEET; TIPNCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST,

A DISTANCE OF 101 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY,

ILLINOIS.

88420202

said or as

OF

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED AUGUST 1., 1962 AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT NUMBER 18581837, MADE LY P. S. P. BUILDING CORPORATION, AN **SGS** ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND гроoffi-

18553110; AND AS CREATED BY THE DEED FROM D. S. P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS TO BETH AN ACRES, DATED MAY 15, 1967 AND RECORDED JUNE 12, 1967 AS DOCUMENT NUMBER 20163678, FOR THE BENEFIT OF

PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chieffs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

TOTICIAL SEAL Theiler H Kiorda R

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Av Norridge, Illinois 60634

Recorder's Box No. 1079054 Mail to: JAMES M. GUTHRIE 105 S. ROSELLE ROAD.

60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

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W. Marie

JHON'S

Permanent Index Number Property Address:)_{[][]}C

08-24-402-064-0000 311 DOVER LANE, DES PLAINES, IL. 60016

soccessor in interest to the original mortgagee. ांग्ला उन्हर बतर्प रेडड मेर महीर १० एटिवरट डबाल् ट्रांगेटर ३५ फेट लाहात्रवे कारमहिन्नहरू ल इंड Said Association warrants that it has good right, title, and interest in and to said

98 61 1 **TRUBUA** to yab HTP sini erso rate seal to be affixed, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOUY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

TO NOITAIDQSSA MAOX

THE TALMAN HOME FEDERAL SAVINGS AND

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N. INDIE

ASSOCIATION ASSOCIATION

COUNTY OF COOK STATE OF ILLINOIS | SS.

sud barboses ructern ser rotter of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of laid corporation for the uses tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority and any other Board of Directors excersily acknowledged that they signed and delivered the said instrument in writing as duly and of sed officers of said corpora-Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear d b. fore me this day in person and whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Libe undersigned, a Youary Public in and for said County in the State aloresaid, DO HEP, BY CERTIFY THAT; the persons

HACROIS IN AUGUS GIVEN under my hand and notatial seal, the day and year first above written. JVES TVIDIHEO

THIS INSTRUMENT WAS PREPARED BY:

Morridge, Minois 60634 ASAS North Harlem Avenue TALMAN HOME MORTGAGE CORPORATION

ROSELLE ROAD · 5 SOT JAMES M. CUTHRIE Sol list? 400129 Recorder's Box No.

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IN MHOSE OFFICE

MORTGAGE OR DEED

UNOFFICIAL COP

TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A STEWNEY OF WALLS

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