

EH 91953 71-692936/walsh

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88421401

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

\$18.00

THAT REPUBLIC SAVINGS BANK, F.S.B.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Gary Wheaton Bank, as Trustee under Trust Agreement dated February 21, 1985 and known as Trust No. 7094, 120 East Wesley, Wheaton, IL 60187 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 4th day of March 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

27461804, 27461805 and 87467304

together with all the appurtenances and privileges thereunto belonging or appertaining.

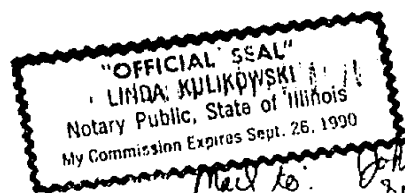
WITNESS hand and seal this 12th day of July, 19 88.

REPUBLIC SAVINGS BANK, F.S.B. (SEAL) BY: M. M. Cowhey, Vice President (SEAL)

88421401

STATE OF ILLINOIS } COUNTY OF COOK DU PAGE } ss.

I, LINDA KULIKOWSKI a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that M. M. COWHEY, VICE PRESIDENT, REPUBLIC SAVINGS BANK, F.S.B. personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 13th day of JULY, 19 88.

John E. Hausmann Suite 328 911 N. Elm Street Bensenville, IL 60521

Linda Kulikowski Notary Public Commission expires 9-26-90

BOX 333 - GG

This instrument was prepared by David B. Goss, Esq., Rudnick & Wolfe, 203 N. LaSalle St., Suite 1800, Chicago, Illinois 60601

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

88421401

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Exhibit "A"

PARCEL 1:

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET), IN THE SUPERIOR COURT PARTITION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 116 FEET OF THE NORTH 458.65 FEET OF LOT 1 (EXCEPT THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF) IN BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT THE 90 FOOT STRIP OF ADJOINING CANAL) THAT PART OF THE NORTH WEST 1/4 SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 19-03-315-016 RP
3838 W 51st Chicago 60632

PI# 19-11-114-050 RP
4645 S Knox Chicago
60632

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