, as Document

6030 SOUTH HARLEM

60501 SUMMIT, ILLINOIS

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 7900 E. UNION AVENUE - STE 500 - TOWER 3 DENVER, CO 80237

7#4444 TRAN 2261 09/1#/88 16:15:00

#8655 # D H-688-421005

SPACE ABOVE THIS LINE FOR RECORDER'SCUSE R-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY

all the rights, title gad interest of undersigned in and to that certain Real Estate Mortgage dated , executed by AUGUST 30, 1938

ROBERT A. MC FARLIN AND HELEN F. MC FARLIN, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the laws of and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No.

County Records, State of Illinois described hereinafter as follows:

LOTS 5 AND 6 IN BLOCK 21 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, page (s)

19-30-404-025

19-30-404-026

COMMONLY KNOWN AS 7714 SOUTH NATCHEZ

BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES

STATE OF ILLINOIS **COUNTY OF** 

august 30, 1988 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared Kathryn A. McVeigh to me personally known, who, being duly sworn by me, did Vice President say that he/she is the

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public\_ County, 1L

My Commission Expires

It's: Vice President

'Kathryn 🛦. McVeig

By: It's:

Witness:

Witness:

OFFICIAL SEAL CAROL A. WESOLOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/92 THIS AREA POR SPECIAL PROPERTY OF

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SM 121,005

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Sec. 20.65

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" OFFICIAL SEAL " CARUL A. WESOLOWSKI HOTARY PUBLIC, STATE OF ILLINOIS 3 MY COMMISSION EXPIRES - 3/1/92 }