

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

88-421005



AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 7900 E. UNION AVENUE - STE 500 - TOWER 3
CITY & STATE DENVER, CO 80237

DEPT-01 #4444 TRAM 7261 07/17/88 16:15:00 \$12.25

#0653 # 3 - 88 - 421005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1988, executed by ROBERT A. MC FARLIN AND HELEN F. MC FARLIN, HUSBAND AND WIFE to SUMMIT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. -88 421005, page (s) COOK, as Document No. -88 421005 County Records, State of Illinois described hereinafter as follows:

LOTS 5 AND 6 IN BLOCK 21 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-30-404-025 19-30-404-026
COMMONLY KNOWN AS 7714 SOUTH NATCHEZ
BURBANK, ILLINOIS 60459 -88 421005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES

STATE OF ILLINOIS
COUNTY OF

On August 30, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Kathryn A. McVeigh to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Kathryn A. McVeigh
It's: Vice President

By: \$12.00 MAIL
It's:

Witness: Shawn Szymanski

Notary Public Carol A. Wesolowski
Cook County, IL
My Commission Expires 3-7-92

Witness: OFFICIAL SEAL
CAROL A. WESOLOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/92

51173750
D Clark

88-421005

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88-151002



STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

07/20/12

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this 15th day of July, 2012.

IN ADDITION TO THE ABOVE, THE FOLLOWING INFORMATION IS PROVIDED FOR YOUR INFORMATION:

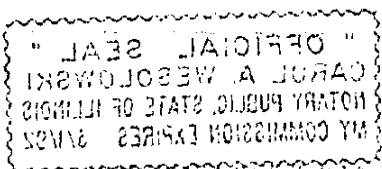
88-151002

THE ABOVE INFORMATION IS FOR YOUR INFORMATION ONLY AND DOES NOT CONSTITUTE A GUARANTEE OF ANY KIND.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

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