

UNOFFICIAL COPY

33421022

PREPARED BY:  
LEE A. NOLAN  
4749 LINCOLN MALL DRIVE  
MATTESON, ILLINOIS 60443

88421022



AND WHEN RECORDED MAIL TO  
NAME [ PATHWAY FINANCIAL  
ADDRESS [ BOX 425  
CITY & STATE [ 4749 LINCOLN MALL DRIVE  
MATTESON, ILLINOIS 60443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

88421022  
X

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FINANCIAL SAVINGS ASSOCIATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 31, 1988, executed by  
ROY C. NELSON AND KRISTINA NELSON, HUSBAND AND WIFE

to PATHWAY FINANCIAL  
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal  
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692  
and recorded in Book Volume No. , page (s) , as Document  
No. 88-421022 COOK County Records, State of Illinois described hereinafter as follows:

LOT 44 IN TIMBERS EDGE UNIT IIC, BEING A SUBDIVISION OF THE  
NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-421022 \$12.25  
T#4444 FROM 2761 07/17/88 15-16:00  
#0670 # D # 88-421022  
COOK COUNTY RECORDER

27-34-102-001  
COMMONLY KNOWN AS 9238 BAYBERRY LANE  
TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 31, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared RONALD D. GIMBEL  
to me personally known, who, being duly sworn by me, did  
say that he/she is the SENIOR VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

PATHWAY FINANCIAL  
A FEDERAL ASSOCIATION

*Ronald D. Gimbel*  
By: RONALD D. GIMBEL  
It's: SENIOR VICE PRESIDENT

*Linda M. Brown*  
By: LINDA M. BROWN  
It's: ASSISTANT SECRETARY

*Marie P. ...*  
Witness: *Donna S. Brei*  
DONNA S. BREI

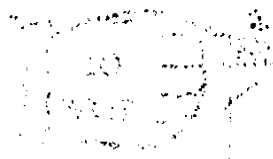
Notary Public *Sheila Langenfeld*  
Sheila Langenfeld, Cook County, IL  
My Commission Expires 9/4/88

\$12.00 MAIL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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88015188



CLERK OF COOK COUNTY  
JAMES M. COUGHLIN  
110 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL. 312-742-2000

Property of Cook County Clerk's Office

88015188

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*[Signature]*

JAMES M. COUGHLIN