UNOFFICIAL COPY LOAD NO 1: TOTAN TO THE POT OF THE POT OT THE POT

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of		KNOW ALL MEN BY THESE PRESENTS, That the	
a corporation of the State of for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIN unto Robert C. Kubas, A Bachelor and Denise K. Meaume A Spinster A857 North Heyne, Unit 2N, Chicago, IL. 60612		University Savings and Loan Association	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of June 19.86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of regords, on page 1, as Document No. 86255662 DOINT 4857-2 TOGETHER WITH 125 UNDIVIDED 9.1398 PERCENT INTEREST IN THE COMMON ELEMENTS IN 1857-2 TOGETHER WITH 125 UNDIVIDED 9.1398 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2049 NORTH AINSLIE COMMONINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 15087938, NOTHE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 4857 N. Hoyne, Unit 2N, Chicago, IL PIN: 14-07-324-043-1002 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Dolversity Savings and Loan Association has caused these presents to be signed by its Secretary, and its comporate seal to be herete affixed, this 25th day of August 1988 University Savings and Loan Association By: Algalacu Marca. University Savings and Loan Association By: Algalacu Marca. University Savings and Loan Association By: Algalacu Marca. University Savings and Loan Association By: Algalacu Marca.	\ /Q/,	payment of the State of payment of the indebtedness secured by the cancellation of all the notes thereby secured whereof is hereby acknowledged, does hereby unto Robert C. Kubas, A Bachelor and Denise	, for and in consideration of the Mortgage hereinafter mentioned, and the d, and of the sum of one dollar, the receipt REMISE, RELEASE, CONVEY and QUIT CLAIM
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of June			
to the premises therein described as follows to wit: UNIT 4857-2 TOGETHER WITH LTS UNDIVIDED 9.1398 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2049 NORTH AINSLIE CONDOMINAM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25087938, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 4857 N. Hoyne, Unit IN, Chicago, IL PIN: 14-07-324-043-1002 together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its Act U.c. President, and attested by its Secretary, and its comporate seal to be hereto affixed, this 25th day of August 19.88 University Savings and Loan Association By: University Savings and Loan Association Attest:	تبن	Substances it may have acquired in through	or by a certain mortgage bearing date
UNIT 4857-2 TOGETHER NITH ITS UNDIVIDED 9.1398 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2049 NORTH AINSILE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25087938, N. DES SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 4857 N. Hoyne, Unitary, Chicago, IL PIN: 14-07-324-043-1002 together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Driversity Savings and Loan Association has caused these presents to be signed by its		to the premises thereir described as follows to	wit:
UNIT 4857-2 TOGETHER WITH LTS UNDIVIDED 9.1398 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2049 NORTH AINSLIE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25087938, N THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 4857 N. Hoyne, Unit 2N, Chicago, IL PIN: 14-07-324-043-1002 together with all the appurtenances and privileges in reunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Eniversity Savings and Loan Association has caused these presents to be signed by its Acet Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of August, 19.88 University Savings and Loan Association By: Allelacu Alleracy Outpersity Savings and Loan Association Attest:	~	- (> ,	
together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of August University Savings and Loan Association By: Allegace Allegace Attest: Attest:	79.	UNIT 4857-2 TOGETHER WITH ITS UNDIVIDED 9.1398 IN 2049 NORTH AINSLIE CONDOMINIUM AS DELINEATED AS DOCUMENT NUMBER 25087938, IN THE SOUTHWEST 1. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,	AND DEFINED IN THE DECLARATION RECORDED /4 OF SECTION 7, TOWNSHIP 40 NORTH, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of August University Savings and Loan Association By: Allegace Allegace Attest: Attest:	\sim		ري هند
together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of August University Savings and Loan Association By: Allegace Allegace Attest: Attest:	9	Property Address: 4857 N. Hoyne, Unit 19, Chic	cago, IL い
together with all the appurtenances and privileges increunto belonging or appertaining. IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of August University Savings and Loan Association By: Allegace Allegace Attest: Attest:	_	PIN: 14-07-324-043-1002	Ž.
IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its	7		
IN TESTIMONY WHEREOF, the said University Savings and Loan Association has caused these presents to be signed by its		the appuntanence and privile	ges to reunto belonging or appertaining.
has caused these presents to be signed by itsAcst U_{C2} President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 25th day of, 19_88 University Savings and Loan Association		together with all the appartenances and province	ges and entire percentage of
has caused these presents to be signed by its			
attested by its Secretary, and its corporate seal to be heretted affixed, this 25th day of, 19_88 University Savings and Loan Association By:		has caused these presents to be signed b	y its Asst Vice President, and
affixed, this 25th day of August 1988. University Savings and Lon Association By: Alguan Allution Attest: Attest:		attested by its Secretary	, and its corporate seal to be hereto
By: Alegacus Allegacus Attest: Attest:		affixed, this 25th day of August	, 19 ₈₈ .
By: Alphan Alleren Act Vice President			O'
Attest:		-	University Savings and Loan Association
		B	y: Alphan Museu & President
		A	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

JNOFFICIAL COP' COUNTY OF the undersigned notary public, in and for said County, in the State aforesaid, Stephenio_ Musice, personally known to DO HEREBY CERTIFY that Asst Vice President of University Savings and Loan Association George W. Miles gr, personally known to me to be a corporation, and Secretary of said corporation, personally known to me to be the the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such _____Ast Uice_President Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of sair corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 25th day of ___ My Commission Expires: 1988 SEP 16 All 9 00 8842351 Kubas, A Bachelor and Denise K. Meanme A Spinster University Savings and Loan Association By Corporation RELEASE DEED 2 ADDRESS OF PROPERTY: Hoyne, Unit 4857 N.