**OFFICIAL** 

ELAINE DEL ROSARIO 200 WEST ADAMS - SUITE 2901 CHICAGO, ILLINOIS 60606

88423623

AGUNESS

AND WHEN RECORDED MAIL TO CAPITAL MORTGAGE FUNDING CORPORATION 200 WEST ADAMS - SUITE 2901 CHICAGO, ILLINOIS 60606

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2842**3623** 



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EMPIRE OF AVERICA REALTY CREDIT CORP, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by SEPTEMBER 12 1988

RALPH O. COLLINS, MARRIED AND FLOREE V. COLLINS, MARRIED

CAPITAL MORTGAGE FUNDING CORPORATION

THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of 200 WEST AD (MS - SUITE 2901, CHICAGO, ILLINOIS 60606 , as Document

and recorded in Book Volume No.

No. BSA23622 COOK
THE WEST 125 FEET OF THE NORTH 41.87 FEET OF LOT 17 AND THE SOUTH 40 County Records, State of Illinois described hereinafter as follows: FEET OF LOT 18, AS A TRACT, IN WILLIS K. GORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-30-200-050

29-30-200-051

VOLUME 217

COMMONLY KNOWN AS 16729 SOUTH DIXIE HIGHWAY

HAZEL CREST, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CAPITAL MORTGACE FUNDING CORPORATION AN ILLENOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

SEPTEMBER 12, 1988

the undersigned, a Notary Public in and for the said County

and State, personally appeared VAN PRICE & PARIS PARSON

It's:

PRESIDENT

to me personally known, who, being duly swarn by me, did say that he/she is the PRESIDENT & SECRETARY

By:

By:

SECRETARY

of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that

lt's:

OFFICIAL SEAL! Crystal Starks

he / she acknowledges said instrument to be the free act and deed of unit corporation

Witness:

Witness:

State of Illinois

County, IL

DPS - 020 %

UNOFFICIAL CO

200 WEST ADAMS - SUITE 2901 CHICAGO, ILLINOIS 60666

88423623

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EMMIRE OF AMERICA REALTY CREDIT (10-12). If the eights, tide and interpret of undersigned in and to that cortain heal fistals. And SCPTEMBER 12, 1988

RALPE O. COLLIES, MARRIED AND SLOWER V. 179

## CAPITAL HORTGAGE FUNDING CORPORATION

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> 29-30-200-050 MARKEL CREST, HELLSOTS BOOKED

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