## UNOFFICIAL COPY

RELEASE OF LIEN

88423142

KNOW ALL MEN BY THESE PRESENTS:

That ÆTNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness of \$53,200.00 secured by a certain mortgage dated. February 27, 1978, executed by JOHN J. MOSKAL AND KAREN L. MOSKAL, HUSBAND AND WIFE

to Mid America Federal Savings and Loan Association , and recorded in Volume , Page , as Document No. 24350630 in the records of Cook County, Illinois, covering the following described premises situated in Cook County, Illinois, bounded and described as follows, to wit:

Lot 23 in Forest Hills a Subdivision in the South West quarter of the Morth East quarter and the North half of the South East quarter of Section 3, Township 37 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded January 4, 1962 as document 18369667, in Cook County, Illinois.

PIN: 23-03-202-001 Proporty address: 9055 forest Lane Hickory Hills, l

and assigned to PaPNA LIFE INSURANCE COMPANY by assignment dated June 2, 1982 recorded as document number 26247870

has been fully paid to said ÆTNA LIFE INSURANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and said mortgage lien is hereby released and forever discharged.

IN WITNESS WHEREOF, ÆTNA LIFE U.STRANCE COMPANY has caused its name to be subscribed by its Assistant Vice President, with corporate seal attached, in Hartford, Connecticut, duly 8 , 1988 .

ÆTNA LIFE INSURANCE COMPAN

by Vice Resident

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this the 8th day of July , 1988, before me, where LERDS , the undersigned officer, personally appeared By White where acknowledged himself to be the Assistant Vice President of Atna Life Insurance Company a corporation and that he as such Assistant Vice President, being authorized so to do, executed the foregoing netrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

LAURA LARESE-THERRIEN, NOTARY PUBLIC ON THE STATE OF CONNECTION

MY COMMISSION EXPIRES APRIL 1, 1903

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-

CACE OF DEED OF TOUCH WAS FILED!

Mail to Atty Dahmer 100 W. Reainfield Rd Suite 205 La Mange Se 60525

Pripared by Costation

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