	<u> </u>
T = \$\	North Shore Sayings and Loan A
	***************************************
المملكة	valuable consideration assigns to FLEET MORTGAGE CORPORATION
W/A	the Mortgage executed by
North Cham Carima & Logn	the Mortgage executed by John C. Wasson, a bachelor
D1-C:-13 17 F200F	to REGENCY MORTGAGE, INC.
Brookfield, WI 53005	on the 5th day of Augus
<b> </b>	and recorded in the office of the Register of Deeds of
	(Records) (Image)
	(Vol.) of (Mortg's) on (Page) together with the note and indebtedness it secures.
e commone elements in Barlett	oit O together with its undivided percentag
on recorded as document he resubdivision of Lots	lace Condominium as deliverted and defined mber 88-168689, as amended from time to ti
n to Barlett being a subdivi- [[	to 38 in Block 1 in H.O. Stone and Companion in the Southwest & of section 35 and the
Cook County, Illinois.	ion in the Southwest & of section 33 and the North, Range 9, east of the Trird Princip
	ax Number: 06-35-306-049
	ee Rider made herein a part of this Assignm
<b>-88: 424503</b>	This assignment is made without recourse.
. }}	and union and union
t	(OR) SIXIV THREE THOUSAND FIFTY DOLLARS AND NOVICES DO
	and that Assignor is the owner of the note and mortgage r
11	
20	Dated this 18th day of
000 15 15 15 15 15 15 15 15 15 15 15 15 15	Principal Control of the Control of
1408 年 年 号已一年已4日	7. C.
1 COCK COUNTY RECORDER	
#1405 # D # #30-4245 COCK COUNTY RECORDER  ANGEL (SEAL)	(SEAL)
#1405 # D # #50-9245 COOK COUNTY RECOMDER  ANGLO (SEAL)  .a-Asst. Scratary	(SEAL)
HAVE BE BE STOPPER  COOK COUNTY RECORDER  ANGEL (SEAL)  CLEAR (SEAL)	
#1405 # D # #50-9245 COOK COUNTY RECOMDER  ANGLO (SEAL)  .a-Asst. Scratary	(SEAL)
HAVE BE BE STOPPER  COOK COUNTY RECORDER  ANGEL (SEAL)  CLEAR (SEAL)	
18999 HAN COUNTY NOT 10 10 10 10 10 10 10 10 10 10 10 10 10	(SEAL)(SEAL)
18444 HAN COUNTY ROTOR TO THE COURT OF THE COUNTY ROTORDER  ANGLE (SEAL)  ACCOUNTY ROTORDER  (SEAL)  OCCUPY (SEAL)  OCCUPY (SEAL)  OCCUPY (SEAL)	(SEAL) (SEAL) (SEAL)
P1405 & D S. FID-4245  COOK COUNTY RECORDER  ANGLE (SEAL)  COUNTY RECORDER  (SEAL)  ONSIN  By.  County  County  May before me this	(SEAL)  (SEAL)  AUTHENTICATION  Signature(s)
P1405 & D S. FID-4245  COOK COUNTY RECORDER  ANGLE (SEAL)  COUNTY RECORDER  (SEAL)  OF COUNTY RECORDER  (SEAL)  OF COUNTY RECORDER  (SEAL)  OF COUNTY RECORDER  (SEAL)	(SEAL)  (SEAL)  AUTHENTICATION  Signature(s)
P1405 & D S. FID-4245  COOK COUNTY RECORDER  ANGLE (SEAL)  COOK COUNTY RECORDER  (SEAL)  COOK (SEAL)	(SEAL)  AUTHENTICATION  Signature(s)  authenticated this
P1405 & D S. FID-4245  COOK COUNTY RECORDER  ANGLE (SEAL)  OCCORD (SEAL)	AUTHENTICATION  Signature(s)  authenticated this
COOK COUNTY RECORDER  ANGLE (SEAL)  OR -Asst. Scritary  (SEAL)  ONSIN  By.  County  The DGMENT  ONSIN  By.  County  The person who executed the it and aftenowings the same.	AUTHENTICATION  Signature(s)  authenticated this day of 19  TITLE: MEMBER STATE BAR OF WISCONSIN  (If not, nuthorized by § 706.06, Wis. Stats.)
COUNTY RECORDER  (SEAL)  OF COUNTY RECORDER  (SEAL)  OF COUNTY RECORDER  (SEAL)  OF COUNTY  ONSIN  SS.  County  The person Secretary  ONSIN  The person Secretary  One of the same  One of the same  One of the same	AUTHENTICATION  Signature(s)  authenticated this
COOK COUNTY RECORDER  ANGLE (SEAL)  OR -Asst. Scritary  (SEAL)  ONSIN  By.  County  The DGMENT  ONSIN  By.  County  The person who executed the it and aftenowings the same.	AUTHENTICATION  Signature(s)  authenticated this day of 19  TITLE: MEMBER STATE BAR OF WISCONSIN  (If not, nuthorized by § 706.06, Wis. Stats.)

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Legal Description Rider

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PLRCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88168689 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF PECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

'MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO NORTH SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS GARAGE SPACE NUMBER 0 AS A LIMITED COMMON ELEMENT AS SE'L FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.'

88424503

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Property or Cook County Clerk's Office