Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect therato, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR S, DAVID C. HANNUM and JOANNE E. HANNUM, his wife,

of Evanston County of Cook State of Illinois for and in consideration of Ten (\$10.00) -----to them in hand paid.

CONVEY -- and WARRANT -- to DANIEL T. KOWAL DIVORCED AND NOT SINCE REMARRIED

929 WASHINGTON #205

EVANSTON, ILLINOIS

88424740

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) MYNKTHINGS IN TOMBUSHING MKKANETHING THE following described Real Estate situated in the ... in the State of Illinois, to wit: County of Cook

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 592031-2

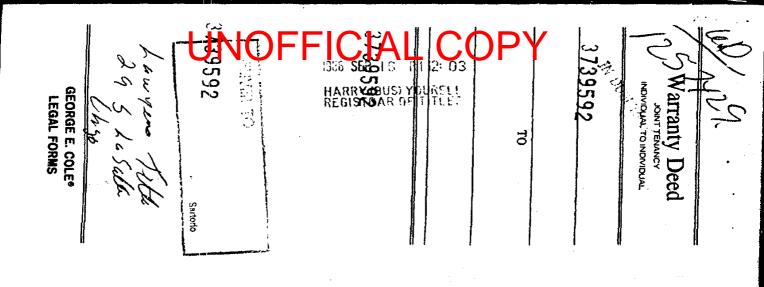
UNIT NUMBER 12 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, DELINEATED ON SURVEY OF CERTAIN FARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSION (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S WHITE'S ADDITION TO EVANSION (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLIN IIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PAICIL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MAIE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANK ING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENP DATED JULY 16, 1976 KNOWN AS TRUST NUMBER 'R'-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 18 9519, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID FECLARATION AND SURVEY) IN COCK COUNTY, ILLINOIS.

NOTE: A PORTION OF SAID LEGAL DESCRIPTION IS REGISTER D UNDER "AN ACT CONCERNING LAND TITLES" COMMONLY KNOWN AS THE TORREYS ACT DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1.70% INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JULY, 1976, AS DOCUMENT NUMBER 2879519, AND AMENDMENT THEREOF RESISTERED ON THE 29TH DAY OF OCTOBER, 1976 AS DOCUMENT 2903110).

THAT PART OF LOT ONE (1) IN THE COMMONS OF EVANSION CONSOLIDATION (LEREINAFTER DESCRIBED) FALLING WITHIN LOTS 13, 14, 15 AND 16 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID COMMONS OF EVANSTON CONSOLIDATION OF LOTS 13 TO
18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS, IN
BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID
COMMONS OF EVANSTON CONSOLIDATION DESCRIPTION IN THE CHECKE OF THE COMMONS OF EVANSTON CONSOLIDATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1976 AS DOCUMENT NUMBER 2856815.

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 12 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.



88424740

Poperty of Coot County Clerk's Office спок сопиту весоярен ●かんかさか…台台…※ T#1111 TRAN 6359 09/16/88 12:17:00 813 '08

1300

as prepared by C.E. Harrison 2100 Rannockburn Palatine, IL 60067	พ หางเกษาใรกา่ zidT
My Commissions, State of Illinols	Commission explain
CHARLES SEAL!	Given upder my b
"OFFICIAL SEAL"	
free and voluntary act, for the uses and purposes therein set forth, including the	182111
edged that the Y signed, sealed and delivered the said instrument as the including the	TVBS
	- 19:05 SSB(IdW)
personally known to me to be the same person a whose name a are subscribed	33311111111
MITE.	
David C. Hannum and Joanne E. Hannum, husband and	
said County, in the State aforesaid, DO HEREBY CERTIFY that	
County of Cook ss. I, the undersigned, a Watery Public in and for	State of Illinois,
Ox	SIGNATURE(S)
(SEAL)	BELOW
	TYPE UAME(S)
David C. Hannum / Joanne E. Hannum	PRINTOR
Saire de Afamun (SEAL) (1810 MILE Herming (SEAL)	PLEASE
BATED ins 2 day of September 1988.	
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Real Estate: 840 A Forest Ave. Evanston, Illinois 60202	Address(es) of
Permanent Real Estate Index Number(s): 11-15-403-016-1012	
2101-310-804-31-11	in-d variable d
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g and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of	Brichard Vocasili A 3-3 OT - Mowilli
	animonium undered
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SEE ATTACHED EXHIBIT "A"	
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"A" TIBIHAT GHTATTA SEE	
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