RELEASE OF MONTGAGE BY SOU	OFFICIAL COPY	ML 0080
a corporation existing under t	FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA CIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLY the laws of the UNITED STATES OF AMERICA, for and	YMPIA FIELDS in consideration
does hereby Remise, Convey, R	od and valuable considerations, the receipt whereof is he elease and Quit-Claim unto <u>DWIGHT_J_TICGELAGR_AND</u>	
of the County of COOK	and State of Illinois, all the right, title, interest, claim or	1.5
MAY,	nrough or by a certain mortgage deed bearing date the A.D. 19 <u>77</u> , and recorded in the Recorder's office of COOK ent No. <u>23 953 449</u> , and which was recorder.	County,
detailmxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ent No. <u>23 953 449                                   </u>	a'xabnooefkadkn
premises therein described, site	uated in the County of COOK and State of Illinois, as	s follows, to wit:
OF SECTION 25, TOWNSHIP SOUTH OF CEMIFF LINE OF AND COMPANY'S SOUTHLAND WEST OF WESTERLY RIGHT OF 18 IN SUNDALE HILLS ADDITECORDED IN AFORESALD SU	DALE RIDGE, A SUBDIVISION OF THAT PART OF SOUTH 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL 1173RD STREET AS NOW PLATTED AND RECORDED IN A.T AND A.T. MC INTOSH COMPANY'S SOUTHLAND UNIT 2, A WAY LINE OF ODELL AVENUE AND WEST LINE OF LOTTION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK NDALE HILLS ADDITION TO TINLEY PARK) ALSO EAST AD SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOWN **	MERIDIAN LYING . MC INTOSH'S AND LYING 7 IN BLOCK K 18 AS HALF OF THE
		12.2: 363 09/16/88 12:2::00
PERMANENT PROPERTY NUMBER		-BB-4247 9 RECORDER
	6/4	
FINANCIAL FEDERAL SAVINGS	S BANK has caused its currorate seal to be affixed, an by its	d to be signed
1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	President, and attested by ItsASST. VICE PRESIDENT this 23RD day of AUGUST A.D.	1.
NO STATE OF THE PARTY OF THE PA	By: Mergaret Chapers VIC	E, President
STATE OF ILLINOIS SS.	0,5.	
COUNTY OF WILL JOAN	K. THORSEN a Notary Public to a	
the VICE President of to me to be the ASST. VICE PRESI	FY that MARGARET C. MEYERS personall, the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE DENT SAVINGS BANK and PENNY R. BAKKE DENT VICE	, personally known ed to the foregoing
instrument, appeared before me this day in	and ASST. VICE PRES SAXWAXX they signed and delivered the sail writing as VICE PRES	
THIS DOCUMENT PREPARED BY: BARBARA SIMPSON FINANCIAL FEDERAL SAVINGS BANK	corporation and caused the corporate seal of said corporation to be pursuant to authority given by the Board of Directors of said corporation and corporation and corporation are seal of said corporation and c	affixed thereto
1401 NORTH LARKIN AVE. JOLIET, ILLINOIS 60435	voluntary act, and as the free and voluntary act and deed of said corporat and purposes therein set forth.  GIVEN under my hand and notarial seal, this25TH	lion for the uses
"OFFICIAL SEAL" JOAN K. THORSEN		.D. 19 _88
NOTARY PUBLIC, STATE OF ILLINOIS	Journ January	OTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN

COUNTY, ILLINOIS.

**COOK** 

## Release of Mortgage

DAJIGHT AND JEANETTE TICGELAOR
TO:

DAJIGHT AND JEANETTE TICGELAOR
TINLEY PARK, ILLINOIS 60477

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