

	-88-424972	
	For and in consideration of Ten Dollars in hand paid and other good and valuable	
	consideration received, the undersigned,	
	ALL SOURCE MORTGAGE BANKERS having its principal place of	
	business at 2528 Greenbay Road Evanston, Il 60201	~
	does hereby sell, essign, transfer and convey to CHASE HOME MORTGAGE CORPORATION  A Delaware Corporation having it's office at	אנ
т.,	A Delaware Corporation having it's office at Crossroads of Commerce, Rolling Meadows, Il 6000ml right, title and	
1 14	interest in and to that certain Mortgage dated <u>June 24th 1988</u>	
	executed bySharon M. Tarrant. divorced not since remarried	
	as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of COOK County on June 27,1988 as Document Number 8528 5.2 74 applicable to the property therein described as follows:	
	of Deeds of COOK County on June 27,1988	
	as Document Number 88286274 applicable to the property therein	
	described as follows:	
		<b>.</b>
	UNIT NUMBER 1400-G IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A	700
	SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:	
	LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION	
	OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18	-
	AND 19, TOWNSHIP 11 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT	
'A'	TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864, TOO	SETHER
WIT	TH ITS UNDIVIDED PERSENTAGE INTEREST IN THE COMMON ELEMENTS.	
	Property Address: 1400 Hinman Unit #G	
	Evanston, 12 60201 중이용의 병이	
	Permanent Index No.: 11 18 414 022 1001 7007424362	
	Dated at Evanston, Il as of this 24th day of	
	<u>June</u> 19 88	
	<b>4</b> /,	
	Assignor: SEP-16-68 465.00 8.6424972 / A 77 Rec	12.0
		7 13+0
	o a m	
	By: Soulin Man Attest: Sery Marlen	
	GORDON MASON TERRY E. MELAND	
	Its PRESIDENT Its: SENIOR VICE PRESIDENT	
	IG FRESIDENT	
	$T_{\perp}^{\prime}$	
	A STATE OF	~
	STATE OF ILLINOIS COOK COUNTY, ILLINOIS FILED FOR RECORD	
•	7) 1) 1) 1) 1 ( ) ( ) ( ) ( ) ( ) ( ) ( )	<b>7</b> 5
	COUNTY OF COOK 1988 JUN 27 AM 11: 40	à
	(300 300 11)	9
		88280275
	1, Military public in and for said (county and	27
	state aforesaid, DO HEREBY CERTIFY, that <u>Gordon Mason</u> and Terry E. Meland personally known to me to be the	•
	Terry'E. Meland personally known to me to be the President and Senior Vice President respectively of	
	Allsource Mortgage Bankers appeared before me this day	
	in person and acknowledged that they signed the foregoing instrument as their Tree	d3S 91
	and voluntary act and as the free and voluntary act of the	972 41
	Allsource Mortgage Bankers for the uses and purposes therein	
	set forth.	Ď
	Set forth.  Given under my hand and notarial seal this 24th day of June 1988.  Notary Public DOI: 003-GG	Ø
	Given under my hand and notarial seal this 24th day of June 1988.	3
		<u> </u>
	There was the Market of the Control	2
,	Notary Public BOIL 008 - GG	<b>?</b>
	MA COMMISSION ENDINES MINE SALVE COOK A COMMISSION OF THE CONTRACT OF THE CONT	
	This document prepared by: "Ma	175
	Allsource Mortgage	
	2528 Greenbay Road	
	Evanston, Il 60201 Lisa S. Hernreich	
	### FISS 2: Definite for	

THIS ASMT. IS BEING RERECORDED TO CORRECT THE LEGAL DESCR. AND TO SHOW THE RERECORDING INFO OF THE MORTGAGE

## **UNOFFICIAL COPY**

Proberty of Cottons Clerk's Office