## Know all Men by these Presents, that the

a corporation existing unde	r the laws of the
it may have acquired in, the of	State of Illinois, all the right, title, interest, claim or demand whatsoever rough or by a certain mortgage deed bearing date the
PART OF THE SOUTH RANGE 10, EAST OF	COLONY POINT PHASE TWO BEING A SUBDIVISION OF WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT 12-77 AS DOCUMENT #24231925 IN COOK COUNTY,  -88: 424028
COMMONLY KNOWN AS: 14	$O_{\mathcal{X}}$
P.I.N. #02-18-303-022	nept-41
	OUD.
IN TESTIMONY WHEREOF,	the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and
SAVINGS AND LOSS OF THE SECOND	these presents to be signed by is
STATE OF ILLINOIS COUNTY OF COOK SS. 1, in the State aforesaid, DO HERE the President of the	Vito A. DiDomenico a Notary Public in and for said County  BY CERTIFY that Walter A Ropa personally known to me to be  PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and Colette Y. Cekal ation whose names are subscribed	personally known to me to be the
	of August  Vito A. DiDomenico NOTARY PUBLIC
FOR THE PROTECTION OF T	HE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage BY CORPORATION

LOAN ASSOCIATION OF CHICAGO PEOPLES FEDERAL SAVINGS AND

7

HINGORANI, Narain, & HINGORANI, Sheila, his wife

PROPERTY ADDRESS

oplony point, Marrington, IL 60195 1459 Exeter Court Property of Cook County Clerk's Office

After recording mail to:

B0X #154

REPAID LOAN # 6044-3