

UNOFFICIAL COPY \$12.00 MAIL

This instrument was prepared by

Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33630-0166

Notary Public
My Commission Expires Nov. 12, 1991

[Signature]
Notary Public

Given under my hand and official seal, this 24TH day of AUGUST, 19 88

uses and purposes therein set forth.
signed, sealed and delivered the said instrument as their free and voluntary act, for the
personally known to me to be the same person(s) whose name(s) are subscribed to the
forgoing instrument, appeared before me this day in person, and acknowledged that he y

Melinda Alchin and Debra E. Broxton
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
KELLY J. NORTON

Hillsborough

STATE OF Florida ss.

Attest: *[Signature]*
(SEAL)

BY: *[Signature]*
(SEAL)

WITNESS our hands and seal, this 24TH day of AUGUST, 19 88

As above

Permanent Real Estate Index Number(s): 84-25-461-051

As stated in original recorded mortgage

situated in the County of Cook, State of Illinois, as follows, to wit:

of _____ page _____ as Document Number 85-103-579, to the premises therein described,
19 85, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in Book _____
may have acquired in, through, or by a certain mortgage, bearing date the 15th day of July _____,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. It

Edward J. Goltz and Janet M. Goltz, husband and wife
2635 West 123rd Street, Blue Island Illinois 60406
(NAME AND ADDRESS)

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit-claim unto _____
of the County of Hillsborough and State of Florida for and in consideration of one dollar, and for

Chase Home Mortgage Corporation

KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

CAUTION: Consult a lawyer before using or acting under this form, including any warranty of merchantability or fitness for a particular purpose.

GEORGE COLE
LEGAL FORMS
2228265
RELEASE DEED
(ILLINOIS)
FORM NO. 210
February, 1985

Above Space For Recorder's Use Only

88424124
\$12.25

88424124

71-14145

71-14145

51174022

88424124

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

850007
4829 W. 123rd St
Alsip, IL
Edward Galtz
Mail to:



Property of Cook County Clerk's Office

88424124

10194426

10194426

10194426

3. The land referred to in this Commitment is described as follows:

88424124

LOT 37 (EXCEPT THE EAST 12.5 FEET THEREOF) (ALL OF LOT 38 AND THE EAST 1/2 OF LOT 39, IN BLOCK 8 IN COLLINS ADDITION TO WEST HIGHLAND, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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