## UNOFECAL COPY 2200

For good and valuable co Corporation of the State of Illinoi and set over unto FEDERAL HOME LOAN an act of Congress and existing pur charter act, its successor and assithe 27th day of July	s does hereby grant, MORTGAGE CORPORATION suant to the Federal gns, a certain Indent	bargain, sell, assign, transf , a Corporation organized und Home Loan Mortgage Corporatio	ler on
divorced, not remarried	······		······································
To The First Chicago Bank of Mount and all its right, title and interes		erein described as follows:	
See Attached Addendum "A"			
DO CONT			88424200
Document Number 88347785.	the State of Illino al note therein descr	ibed, and the money due or to N MORTGAGE CORPORATION, its	) become
Mortgage:	ST MORTG GE SERVICES, has caused its Corpo	INC. has executed this instrate seal to be here affixed, 9 88	
	BY:	300	
ATTEST: Tinner Man	,	Vice President	
Asst. Secretary		7	
STATE OF ILLINOIS) COUNTY OF DUPAGE) SS	SEF-16-88 4652	7 88424200 - A Rec	12.0
I, <u>undersigned</u> and State, do hereby certify that the of MIDWEST MORTGAGE SERVICES, INC. ar names are subscribed to the foregoing appeared before me this day in persor that they are such officers, that the and delivered said instrument as the INC., and as such President and Secre of said corporation for the uses and said instruments is the corporate sea	e above named Presidence personally known to ginstruments as such and, being first duty repectively signed free and voluntary actary respectively, by purposes therein set	o me to be the same rersons we officers and to be such officers and to be such officers and and acknowledge, sealed with the corporate set of said MIDWEST MORTGAGE Strathority of the Board of Deforth, and that the seal afficers	hose cers, ed eal ERVICES, irectors
Given under my hand and No	tarial Seal this 11t	h day of August , 19	88
This instrument was prepared by: Midwest Mortgage Services, Inc. 1901 S. Meyers Road, Suite 300 Dakbrook Terrace, IL 60181	6	Notary Public 67:  "OFFICIAL SEAL" SUSAN J. MOCKUS DU PAGE COUNTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-27-92	00.00000000000000000000000000000000000
		, —	

## **UNOFFICIAL COPY**

Property of Cook County Clerk's O

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## UNOFFICIAL COPY 1

Addendum "A" #54-0078

. .

UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87535542, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

mortgagor also hereby grants and assigns to mortgagee, its successors and assigns, parking space No. 10 as limited common element as set forth and provided in the aforementioned declaration of condominium.

The mortgagor also hereby grants to the mortgagee, its successors and and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit

set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at a 14-43 N. G.

OF COUNTY CLOTTES OFFICE TAX ID # 14-32-102-710 & 14-32-102-011 & 14-32-102-012 & 14-32-102-013

2343 N. GREENVIEW UNIT #213-2 CHICAGO, ILLINOIS 60614

88424200

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MOSS OF CO.