

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

88424374

Loan No. 0958-19017
UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS & LOAN ASSN. ASSIGNEE OF
OF FEDERAL SAVINGS & LOAN INSURANCE CORP. ASSIGNEE
a corporation existing under the laws of the State of Illinois OF SERVICE SAVINGS & LOAN ASSN. OF
CENTRAL STATES MORTGAGE CO.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EXCHANGE NATIONAL BANK OF CHICAGO TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1956 AND KNOWN AS TRUST NO. 6889

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of February, A.D. 19 61, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 18101210, and a certain Assignment of Rents dated the 25th day of February, 19 61, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 18332166, to the premises therein described, as follows, to-wit:

Lots Fourteen (14) and Fifteen (15) and the North Ten (10) feet of Lot Sixteen (16) in Block Two Hundred Thirty One (231) in Harvey a Subdivision in Section Six (6) and Seven (7), Township Thirty Six (36) North, Range Fourteen (14), East of the Third Principal Meridian.

PROPERTY: 14130 S. Honore Dixmoor, Il.

PERMANENT INDEX NO.: 29-06-413-047-0000

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situated in the Village of Dixmoor, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of May, A.D. 19 88

ATTEST:

Richard Little
Assistant Secretary

By Casimir F. Derwinski
Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Theresa Jurczyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of May
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

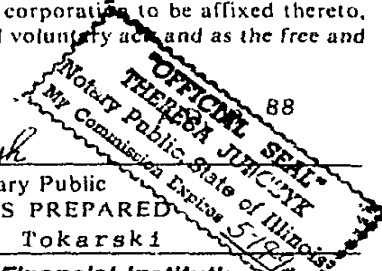
Theresa Jurczyk
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

DEPT-01 \$14.25
T53333 TRAN 2959 09/16/88 11:08:00
#7661 ÷ C #-88-424374
COOK COUNTY RECORDER

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Alice Smith
P.O. Box 1335
Harvey Ill. 60426