RELEASE OF MORTGAGE

230749-9

DEPT-01

£12.25

T#4444 TRAN 2330 09/19/88 11:46:00

*-88-426470

THE ABOVE SPACE FOR RECORDERS USE ONLY HESORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-TOAN SAUCIUC AND CONCETTA SAUCIUC, husband and lease and Quit-Claim unto wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No.86469410 to the premises therein described to-wit:

LOT 69 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88:: 4264**79**

258 DOVEP DRIVE, DES PLAINES, ILINOIS 60018 Property Address: 08-24-413-024 Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in leterest to the original mortgagee.

IN TESTIMONY VINEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS JOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 6thday of September . 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorizer, of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICE L SEAL" DOLORES N. CUHARAN, Notary Public Cook County, State of Illinois My Commission Capites 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No.	Recorder's Bo	x No	
--------------------	---------------	------	--

MICHAEL PARISI Attorney at Law 6049 W. Belmont Ave Chicago, 11, 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

508M NO-M2400 . AN 85

UNOFFICIAL COPY

BURKETOÙEL EO EFEDURA

445.47534