

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

UNOFFICIAL COPY

BERNICE WRIGHT

88126685

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 8 IN SUB BLOCK 3 OF BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#3333-TRAN 3085 09/19/88 11:48:00
#7906 ÷ C * -88-426685
COOK COUNTY RECORDER

Commonly known as: 1518 SOUTH CHRISTIANA CHICAGO, ILLINOIS 60623
Permanent Tax No.: 16-23-226-028

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10TH day of SEPTEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Walter Hines
Edwin Richard

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 09/10/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10TH day of SEPTEMBER, 1988.

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL

"OFFICIAL SEAL"
CHRIS L. HUTSON
Notary Public, State of Illinois
My Commission Expires 8/4/92

Chris L. Hutson
Return to:
3623 N. Paulina Rd
Chicago IL 60641



PETER ALEXANDER FILE NO. PA-5075

NEW

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

9-10-88
Edward J. Hinsberger
Date Signed

RECORD DATA 32019265 SEP 19 1988

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Property of Cook County Clerk's Office

88426685

7-11-10

RECORDED 10-1-10

